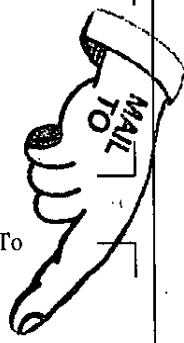


UNOFFICIAL COPY 00962761

Prepared By

Millennium Financial Corp.
1030 NORTH CLARK-SUITE 410
CHICAGO, ILLINOIS 60610

7789/0130 02 001 Page 1 of 2
2000-12-07 15:05:40
Cook County Recorder 23.50



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1030 NORTH CLARK-SUITE 410
CHICAGO
ILLINOIS 60610

2029960 MTEH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612605919

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 2000**
executed by **Sam G. Crispino**

to **MILLENNIUM FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1030 NORTH CLARK-SUITE 410**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____

00962760, as Document No.

Cook County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **130 S. Canal #810, Chicago, ILLINOIS 60605**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MILLENNIUM FINANCIAL CORPORATION

On **DECEMBER 6, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CHRIS DEPAEDE

known to me to be the
and

EXECUTIVE VICE PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Shelly Schwyn County, _____

My Commission Expires **3/17/2003**

Chris Depaepe
By: **CHRIS DEPAEDE**
Its: **EXECUTIVE VICE PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00962761

LEGAL DESCRIPTION

PARCEL 1:

UNIT 810 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99214670, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT, AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PIN: 17-16-108-028-0000; 17-16-108-027-0000

Property of Cook County Clerk's Office