

UNOFFICIAL COPY 00962900

7193/0017 37 001 Page 1 of 2
2000-12-07 10:06:30
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
DANIEL J MOSS
ROBIN MOSS
10028 S ALICE CT
OAK LAWN, IL 60453



Loan No. 306576457

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

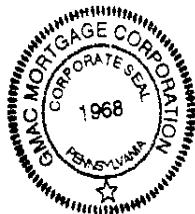
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 10028 S ALICE CT, OAK LAWN
Permanent Tax No.: 24093190360000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DANIEL J. MOSS AND ROBIN MOSS, to WESTWIND MORTGAGE BANCORP, INC. on January 1, 2001, and recorded in Document No. 98813999, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by RESIDENTIAL ALLIANCE, LLC to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 14, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

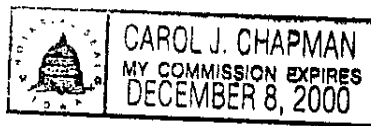
ATTEST: [Signature]
Becky Smith

STATE OF IOWA
County of Black Hawk

On November 14, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-11-10



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 50 IN THE SECOND ADDITION TO C.A. PERSON'S SUBDIVISION, BEING PART OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-09-319-036-0000

Property of Cook County Clerk's Office