

UNOFFICIAL COPY 00962952

11/13/00 37 001 Page 1 of 2
2000-12-07 10:56:44
Cook County Recorder 23.50



PREPARED BY:
New Century Mortgage

WHEN RECORDED MAIL TO:
Jack R Davis
212 W Hamilton Dr
Palatine, IL 60067
0000282594

ILLINOIS - RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JACK R. DAVIS as Mortgagor, and recorded on 9/16/99 in Instrument No. 99878167, Book, Page, in the Office of the Records of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the following described real property:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Tax ID/Parcel No: 02-15-407-036-0000
Property Address: 206 N Brockway Ave, Palatine IL 60067

Dated November 09, 2000
FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC4

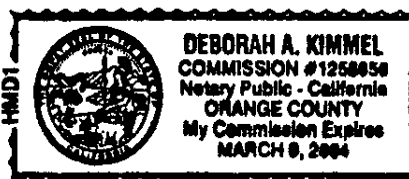
By MAN
MARK A MCCLOSKEY ASST. VICE PRESIDENT

State of California
County of Orange

On 11-13-00, before me, DEBORAH A. KIMMEL, Notary Public personally appeared, MARK A MCCLOSKEY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

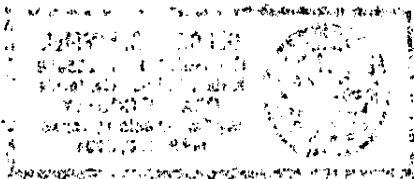
Deborah A. Kimmel
Signature of Notary Public
CS352 001 CW2



5-1
P-2
5-
M-y
gHK

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Property of Cook County Clerk's Office



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EXHIBIT "A"

00962052

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 26.0 FEET OF THE EAST 224.59 FEET (EXCEPT THE NORTH 74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 120.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NUMBER 43477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18529007 OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITH PARCELS 1 AND 2)

(A) THE SOUTH 16.0 FEET (EXCEPT THE SOUTH 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND (C) THE EAST 20.0 FEET OF THE WEST 40.0 AND (D) THE SOUTH 60.0 FEET OF THE NORTH 104. FEET OF THE EAST 25.0 FEET AND (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FT) OF THE EAST 142.66 FEET AND (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET, ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.