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2000-12-07 10:56:52
Cook County Recorder 23.50



00962953

PREPARED BY:
New Century Mortgage

WHEN RECORDED MAIL TO:
Lee Cunningham
25121 Vermette Rd.
Plainfield, IL 60544
0000262371

ILLINOIS - RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LIAM M. CUNNINGHAM AND SHEILA CUNNINGHAM, HUSBAND AND WIFE, AS JOINT TENANTS as Mortgagor, and recorded on 5/4/99 in Instrument No. 99428674, Book, Page, in the office of the Records of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the following described real property:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Tax ID/Parcel No: 99428674 1813-301-020
Property Address: 6040 S 76th Ave, Summit IL 60501

Dated November 09, 2000
FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE IN TRUST FOR THE REGISTERED CERTIFICATE HOLDERS OF NEW CENTURY ASSET BANKED PASS-THROUGH CERTIFICATES, SERIES 1999-NCA

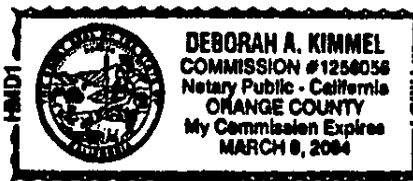
By M. A. McCloskey
MARK A MCCLOSKEY ASST. VICE PRESIDENT

State of California
County of Orange

On 11-13-00, before me, DEBORAH A. KIMMEL, Notary Public personally appeared, MARK A MCCLOSKEY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

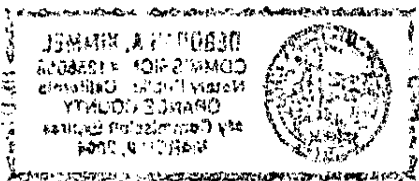
Deborah A. Kimmel
Signature of Notary Public
CS340 001 CW2



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M-9
8/14/00

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EXHIBIT "A"

LEGAL DESCRIPTION:

Lot 6 (except the East 7 feet thereof conveyed to the Village of Summit by Deed recorded as Document No. 16527125) in Jalovec's Subdivision, of the South 143.51 feet of the North 540.41 feet of part of the East 1/2 of the South West 1/4 of Section 13, Township 38 North, Range 12, lying East of the Center line of Archer Avenue; (Now Described as)

Three North 1 acre of that part of the East 1/2 of the south West 1/4 of Section 13, Township 38 North, Range 12 East of the Third Principal Meridian described as follows;

Beginning at a point in the East line of said South West 1/4 of Section 13, 396.9 feet South of the North East corner thereof, running thence South on said East line of the South West 1/4 2262 feet more or less to the South line of said Section 13, thence West along the South line of said Section 13 to the Center Line of Archer Road; thence Northeasterly along the center of Archer Road to a line parallel with and 396.9 feet South of the North line of said South West 1/4 of said Section 13; thence East on said last mentioned line 282.7 feet more or less to the point of beginning, all in Cook County, Illinois.

Property of Cook County Clerk's Office