

UNOFFICIAL COPY 00962997

ASSIGNMENT OF MORTGAGE
ILLINOIS

7793/0116 37 001 Page 1 of 2
2000-12-07 13:29:09
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



00962997



7558210 - 454 101
0096578151 358
POOL #: 524475

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated December 20, 1999, from
MILLER, DANIEL S MILLER, JULIE A

to NORTH AMERICAN MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00040605 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOTS 33 AND 34 IN BLOCK 12 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100
ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-23-403-
028

Property Address: 3434 WEST 116TH STREET, CHICAGO, IL 60655

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC00H

5-4
P-2
5-
M-4
JAK
623.8
Page: 1

UNOFFICIAL COPY

7558210 454 H01
0096578151
POOL #: 524475

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 28, 2000



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

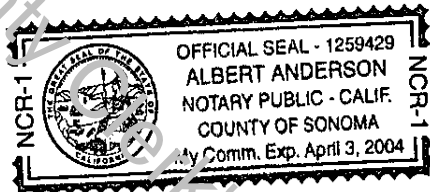
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 28, 2000, before me ALBERT ANDERSON, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Albert Anderson



(seal)

IL-1.RSL PNC00H



MIN 100012400965781517 MERS PHONE: 1-888-679-6377

Page: 2