

UNOFFICIAL COPY

00962151

17/8/0120 17 001 Page 1 of 2  
2000-12-07 11:44:45  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



00962151

EMC#: 483523  
INV#: FHLMC 625676068  
GMAC#: 306914018

ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation; whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 01/15/99, made by **SIMONE E STONE & JOSEPH A STONE** to **MOLTON, ALLEN AND WILLIAMS CORPORATION** and recorded in the Recorder or registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99083470 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 3917 CHESTER DRIVE  
10/16/00 GLENVIEW, IL 60025 04-20-205-014  
**EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**

By: Jorge Tucux VICE PRESIDENT

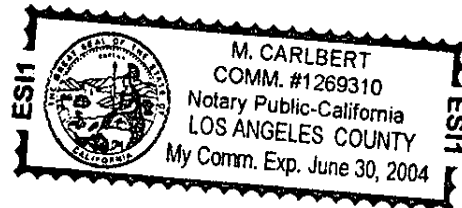
STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by JORGE TUCUX of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. on behalf of said CORPORATION.

M. CARLBERT Notary Public  
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



EMCGM CM 221CM



Handwritten signature/initials

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CHICAGO TITLE INSURANCE COMPANY

99083470

COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409, 007792505 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 114 IN THE WILLOWS NORTH, UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office