

UNOFFICIAL COPY

00962155

1778/0124 17 001 Page 1 of 2
2000-12-07 11:46:43
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00962155

EMC#: 482945
INV#: FHLMC 625115295
GMAC#: 306913856

ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned,
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.,
a Texas Corporation, whose address is 7503 Bosque Blvd.,
Waco, TX 76712 (assignor),
grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation,
with an office located at 3451 Hammond Avenue,
Waterloo, IA 50702, its successors or assigns, (assignee).
A mortgage/deed of trust bearing the date 12/21/98, made by
NICK R PIEROTTI & KRISTEN A PIEROTTI
to **MOLTON, ALLEN AND WILLIAMS CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 99007865
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 110 ASPEN DR
10/16/00 SCHAUMBERG, IL 60194 07-20-115-004
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By: Jorge Tucux VICE PRESIDENT

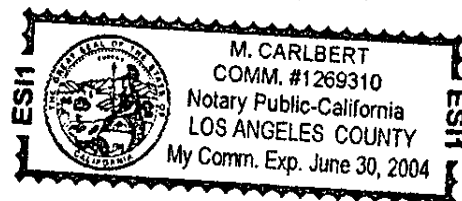
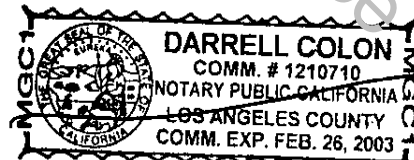
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of October, 2000, by JORGE TUCUX
of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



EMCGM CM 221CM



3/28
P20
M/E E

UNOFFICIAL COPY

SCHEDULE C
Legal Description

Lot 319 in Strathmore Schaumburg, Unit 5, being a Subdivision of part of the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded April 25, 1969 as Document 20822191 in Cook County, Illinois.

*** END OF LEGAL DESCRIPTION ***

07-20-115-004