

UNOFFICIAL COPY

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7/78/01/3 17 001 Page 1 of 2
2000-12-07 11:55:59
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



EMC#: 484380
INV#: FHLMC 037026585
GMAC#: 306914275

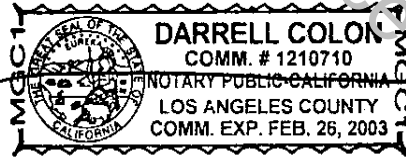
ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP., a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 02/22/99, made by CHRISTIAN J STIND AND PHYLLIS STIND to MOLTON, ALLEN AND WILLIAMS CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99197305 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 2133 ASH LANE
10/16/00 NORTHBROOK, IL 60062 01-09-208-020 VOL. 131
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By: [Signature]
JORGE TUCUX VICE PRESIDENT

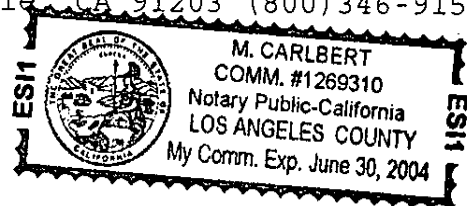
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by JORGE TUCUX of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. on behalf of said CORPORATION.



[Signature] M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

EMCGM CM 221CM



[Handwritten signature]

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994170196 45 001 Page 1 of 6
1999-03-02 15:07:49
Cook County Recorder 31.50

484380
C00740B



Maitto

Prepared by: HANNAH Y. KIM
CLOSER / molton Allen & Williams
1000 Urban Center Dr.
Birmingham, AL, 35242

424703047

MORTGAGE

484380

GIT

6
sw

THIS MORTGAGE ("Security Instrument") is given on February 22, 1999 . The mortgagor is
CHRISTIAN J STIND and
PHYLLIS STIND His Wife

("Borrower"). This Security Instrument is given to MOLTON, ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of The State Of Alabama , and whose
address is P.O. BOX 2407, BIRMINGHAM, AL 35201

ONE HUNDRED EIGHTY FOUR THOUSAND & 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 184,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 12 IN NORTHBROOK HIGHLANDS UNIT 4-A, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT NO. 13859170, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 04-09-208-020 VOL. 131
which has the address of 2133 ASH LANE
Illinois 60062

Handwritten initials

NORTHBROOK

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: *Handwritten initials*
6R(IL) (9608)

