

594593 / SPMD 00-A

Prepared By:

UNOFFICIAL COPY

00962280

777/005153 001 Page 1 of 2
2000-12-07 10:18:33
Cook County Recorder 23.50

RAVEN JONES
19 WEST JACKSON, SUITE 210
CHICAGO, ILLINOIS 60604



and When Recorded Mail To
GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
19 WEST JACKSON, SUITE 210
CHICAGO
ILLINOIS 60604

872294

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 594593

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JN Mr Mortgage Holdings Inc.
6900 Beatrice Dr, Kalamazoo, MI 49009

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2000
executed by ANTONIA GONZALEZ

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 19 WEST JACKSON, SUITE 210
CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 0095610 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5220 W. DRUMMOND, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

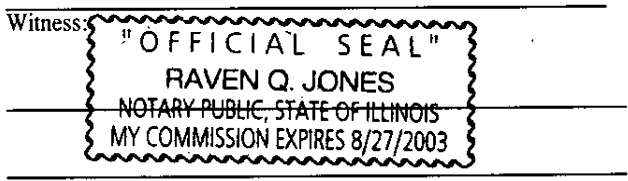
On JANUARY 31, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: JASON BRESSLER
Its: v.p.

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Notary Public Raven Q. Jones
Cook County
My Commission Expires 8/27/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5/2/03

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RIDER - LEGAL DESCRIPTION

LOT 3 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 16, BEING
A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

13-28-311-028

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