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594593 / SMD OD A Prepared By: UND FFIC	Δ
Prepared By:	2000-12-07 10:18:33
RAVEN JONES	Cook County Recorder 23.50
19 WEST JACKSON, SUITE 210 CHICAGO, ILLINOIS 60604	popul popule) Mecoldel 70-38
Chicago, Illinois 00004	10 50 5 151
	1111 0 0 110 1 0110 110 110 110 110
<u> </u>	
	00962280
and When Recorded Mail To	
GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.	
19 WEST JACKSON, SUITE 210	
CHI CAGO	
ILLINOIS 60604	
1	
<u> \$72294</u>	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 594593	and and transfers to
FOR VALUE RECEIVED the undersigned hereby grants, assigned	
ANT MOITGOD	le Holdings Inc.
Jan Barti	ce Dr. Kalamuzoo, MI 42009
6 900 13 et a side and internet of combine and in and to the con	rtain Real Estate Mortgage dated JANUARY 25, 2000
all the rights, title and interest of unders good in and to that cer	main Real Estate Moligage dated SANDARI 23, 2000
executed by ANTONIA GONZALEZ	
to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.	
	INOTE
a corporation organized under the laws of THE STATE OF ILL	CUITE 240
and whose principal place of business is 19 WEST JAC'S	SOLIE ZIO
CHICAGO, ILLINOIS 60604	as Decumer
and recorded in Book/Volume No.	page(s) , as Documer s State of ILLINOIS describe
No. 00095610 COOK County Records (See Reverse for L	s, State of ILLINOIS describe
hereinafter as follows: (See Reverse for L Commonly known as 5220 W. DRUMMOND, CHICAGO, ILLIM	
Commonly known as 5220 w. Skormons, Grishas, 1221	
TOGETHER with the note or notes therein described or referre	ed to the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mort	
and all rights accraca of to accrac under said from Estate More	gugo.
STATE OF ILLINOIS GUAF	
COUNTY OF COOK	RANTEED FINANCIAL MOP GAGE
COUNTION	RANTEED FINANCIAL MOP GAGE
	2,0
<u>SER</u> \	VICES, INC.
SER	2,0
On JANUARY 31, 2000 before (Date of Execution)	2,0
On JANUARY 31, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said	2,0
On JANUARY 31, 2000 before (Date of Execution)	By: JOBON BRESSCER
On JANUARY 31, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared	2,0
On JANUARY 31, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the	By: JOBON BRESSCER
On JANUARY 31, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and	By: Jeson BRESSUER Its: V.P.
On JANUARY 31, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be	By: Joseph BRESSCER By: By: By: By: By:
On JANUARY 31, 2000 before The undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within	By: Jeson BRESSUER Its: V.P.
On JANUARY 31, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	By: Joson BRESSCER By: By: By: By:
On JANUARY 31, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	By: Its: By: Its:
On JANUARY 31, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	By: Joseph Bessick Its: V.P. Witness: "OFFICIAL SEAL"
On JANUARY 31, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	By: Joseph Bessich Its: V.P. By: Its: Witness: "OFFICIAL SEAL" RAVEN Q. JONES
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594593

RIDER - LEGAL DESCRIPTION

LOT 3 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 16, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, P 46 COUNT.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-311-028

Rev. 05/05/97 DPS 049