•	Prepared BUNOFFICIAL CO78/017 34 801 Page 1 of 2
	HELEN TRIM 2000-12-07 14:58:37
	574 LINCOLN AVENUE COOK County Recorder 23.00 WINNETKA, ILLINOIS 60093
	00963407
	and When Recorded Mail To
	KEY MORTGAGE SERVICES, INC.
	CTALISHOOLIN SUPPLIE
	WINNETKA C.T.I.C.
	ILLINOIS 60093
	100-00 The stand
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of Real Estate Mortgage
	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
	WELLS FARGO HOME MORTGACE INC. A CALIFORNIA CORPORATION
	3601 MINNESOTA DRIVE, MAC 24701-022
	BLOOMINGTON, MINNESOTA 55/05
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2000
	executed by JOHN C. AVILA AND
	PATRICIA L. AVILA, HUSBAND AND WIFE
	to key Mortgage Services, INC.
	a corporation organized under the laws of THE ST/ITE OF ILLINOIS
	and whose principal place of business is 574 LINCOLA AVENUE
	WINNETKA ILLINOIS 80093 00963406
	and recorded in Book/Volume No. , page(s) , as Document No.
	COOK County Records, State of ILLINOIS
	/described hereinafter as follows: (See Reverse for Legal Coscription)
/	Commonly known as 924 ROLLING PASS, GLENVIEW, ILLINOIS 5.025
	TOGETHER with the note or notes therein described or referred to, the morey one and to become due thereon with interest,
	and all rights accrued or to accrue under said Real Estate Mortgage.
	STATE OF ILLINOIS KEY MORTGAGE SERVICES, INC.
	COUNTY OF COOK
	On NOVEMBER 27, 2000 before
	me, the undersigned a Notary Public in and for said County and State, personally appeared By: RICHARD NASH
	KICHARD INDII
	known to me to be the PRESIDENT
	and Pro
	known to me to be of the corporation herein which executed the within Its:
	instrument; that the seal affixed to said instrument is the
	corporate seal of said corporation: that said instrument
	wine signed and spaled on behalf of said cornoration Witness:
	to its by laying or a resolution of its Board of
	Directors and that he/she acknowledges said instrument to
	he the free act and deed of said cornoration.
	Notes Buttle () / / / / / / / / / / / / / / / / / /
	Notary Public My Commission Expires 01/14/01 County,
	TAIL OF THE CONTRACT OF THE CO
	My Commission Expires 0/1/4/0/ (THIS AREA FOR OFFICIAL TOPARIAL SEAL)
	The second of th

UNOFFICIAL COPY

CA. 03/03/97 1/F/3 049

ON COOK COUNTY CIENTS ONE TO THE TO

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NOBTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 195 FEET OF LOT 17 OF COUNTY CLERKS DIVISION IN SECTION 34, TOWNSHIP 42

KIDEK - LEGAL DESCRIPTION

222-8373849

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