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Cook County Recorder

HUBBER BOOK AND CONTRACTOR MARKET

Account# 0005126720 SATISFACTION OF MORTGAGE:

That certain mortgage dated, AUGUST 2, A.D., 1999, made and executed by MARCIN J SZOSTAKOWIKI, AN UNMARRIED MAN AND VICTORIA SCHMIDT, AN UNMARRIED WOMAN as Mortgagor now held by LASALLE BANK, FSB, 4242 North Harlem Avenue, Norridge, Illinois 60634-1283, as mortgagee, recorded on AUGUST 16, 1999, and recorded as Document No. 99779834 , Page County Records, is fully paid, COOK satisfied and discharged. Said Mortgage covers certain real property located in the CITY CHICAGO , County of COOK State of Illinois,

operty Address: 360 WEST ILLINOIS UNIT 323 CHICAGO, ILLINOIS 6061

Legal Description: SEE BACK

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attornev.

Dated: MARCH 27, 2000

Signed and acknowledged

in the presence of:

CHAMPA PATEL

LASALLE BANK, FSB

By: Turientelluke

SHIRLEY E WILKINS

ASSISTANT

Vice President

**PROFESSIONAL NATIONAL TATLE METAVORK** THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

## UNOFFICIAL COPY

STATE OF MICHIGAN }
} ss:
COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me MARCH 27, 2000, , by SHIRLEY E WILKINS , the foregoing officer of LASALLE BANK,

FSB., on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oaldand County, Michigan
My Commission Depires April 13, 2003

Notary Public
PREPARED BY

-2600 W. Big Beaver Road

Standard Federal Bank

Troy, Michigan 48084

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA, SUITE 1600
CHICAGO, IL 60602

ATTN: RELEASE DEPARTMENT

LEAGL DESCRIPTION:

PARCEL 1:
UNIT NUMBER 323 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED TRACT OF TAND:
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 9, AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF G-49, A LIMITED COMMON ELEMINT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

NOTARY PAROLULIAN NOTARY PAROLULIAN NOTARY PAROLULIAN NO COUNTY IN THE PAROLULIAN NO C

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