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2000-12-07 12:53:34
Cook County Recorder 23.50



ADVANCE BANK, F/K/A
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

2

MORTGAGOR				BORROWER		
GERALD GARCIA, A BACHELOR				GERALD GARCIA		
ADDRESS				ADDRESS		
10759 S. CALHOUN CHICAGO, IL 60617				10759 S. CALHOUN CHICAGO, IL 60617		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.900%	\$52,000.00	03/16/1994	04/01/2009		119127507

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of MARCH 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 94265201 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-13-205-023-0000 VOL: 288 LOT 25 & 25-13-205-023-0000 VOL: 288 LOT 26
Address(es) of Premises: 10759 S. CALHOUN CHICAGO, IL 60617



Chicago Legal Clinic, Inc.
2938 E. 91st. Street
CHICAGO, IL. 60617

PROFESSIONAL NATIONAL FILE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Witness its hand, this 7th day of APRIL 2000

MORTGAGEE: ADVANCE BANK
By: *Cheryl Oostema*
Its: VICE PRESIDENT

Attest: *Zoran Koricanic*
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and ZORAN KORICANIC personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of APRIL 2000

Commission expires: 7-13-02 *Maureen C. Pierotti*
Notary Public

SCHEDULE
A

OFFICIAL SEAL
MAUREEN C. PIEROTTI
Notary Public - State of Illinois
My Commission Expires 07-13-02

✓ LOTS 25 AND 26 IN BLOCK 15 IN IRONDALE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602