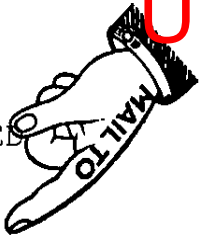


UNOFFICIAL COPY

00963625

RELEASE DEED

7798/0196 20 001 Page 1 of 3
2000-12-07 15:14:57
Cook County Recorder 25.50



Mail To:

CHRISTOPHER KOZIOL ATTY
7119 W. HIGGINS AVE
CHICAGO, IL. 60656



Prepared By:
TCF Mortgage Corp.
801 Marquette Ave.
Minneapolis, MN55

Recorder's Stamp

(3)

Know All Men by These Presents, That TCF National Bank Illinois, F/K/A Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ADAM F GRYGUS AND ANNA GRYGUS, HIS WIFE AND STANISLAWA MAREK, A WIDOW, of the County of COOK, and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JUNE 29TH, 1993, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 93526422, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

P.I.N.: 19-15-417-040-0000 ✓

The undersigned has changed its name or identity from Standard Federal Bank for Savings to **TCF National Bank Illinois** as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 15TH, day of FEBRUARY, 2000

FOR THE PROTECTION OF THE OWNER, TCF National Bank
Illinois

THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. McColley
Assistant Vice President

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

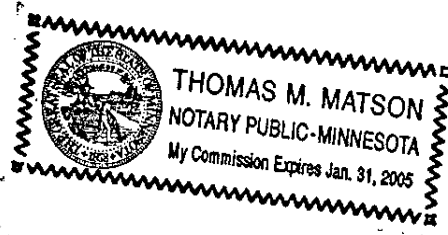
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 15TH, day of FEBRUARY, 2000.

Thomas M. Matson
Notary Public

My commission expires on January 31, 2005

710002722 MLL



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office

UNOFFICIAL COPY

93 JUL 26 12 2

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUL -9 11:29

93526422

DELIVER TO
BOX 166

00963625

93526422

35
Dr

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 29, 1993 . The mortgagor is

ADAM F GRYGUS AND ANNA GRYGUS, HIS WIFE AND
STANISLAWA MAREK, A WIDOW

("Borrower"). This Security Instrument is given to

STANDARD FEDERAL BANK FOR SAVINGS

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose
address is 4192 S. ARCHER AVE, CHICAGO, ILLINOIS 60632

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIX THOUSAND FIVE HUNDRED DOLLARS & NO CENTS

Dollars (U.S. \$ 106,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 20 IN BLOCK 10 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION IN THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #19-15-417-040-0000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

which has the address of 6158 S TRIPP CHICAGO [Street, City],
Illinois 60629 ("Property Address");

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9212) Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS · (313)293-8100 · (800)521-7291



174 39 255 (0001)

93029609

93526422