

UNOFFICIAL COPY 00963031

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2000-12-07 14:51:37
Cook County Recorder 23.50



Prepared By:

BRIDGET O'DONNELL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602
128263

LOAN NO.: 6312898

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 2000**

executed by **MICHAEL J. PASSARELLI AND ANTONETTA PASSARELLI, HUSBAND AND WIFE**
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. 00963030, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **256 WEST 33RD STREET, CHICAGO, ILLINOIS 60616**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **DECEMBER 6, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

By: **MICHAEL D. RANDOLPH**
Its: **OPS. SPECIALIST**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public
My Commission Expires 4/30/03 **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

6312898

00963031

RIDER - LEGAL DESCRIPTION

THE EASTERLY 1/2 OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF
UNSUBDIVIDED PARCELS OF LAND IN BLOCK 3 IN THE CANAL TRUSTEE'S
SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-33-210-023