FAIRFIELD

UNOFFICIAL COPY 00963115

7792/0084 07 001 Fage 1 of 2000-12-07 11:00:40 Cook County Recorder 25.50

SAVINGS



BANK, F.S.B.

Know all Men by these Presents, that the
FAIRFIELD SAVINGS BANK, F.S.B. (formerly known as Fairfield Savings and Loan Association) a corporation existing
under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim
unto Jeanette Farrett, unmarried
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage ded bearing date the 21st day of March , 1998 and recorded
in the Recorder's Office of Cook County in the State of Illinois, as Document No. 98252590 and a certain
Assignment of Rents bearing date the n/a day of n/a , n/a , and recorded in the Recorder's
Office of $\frac{n/a}{n}$ County, in the State of Illinois, as Document No. $\frac{n/a}{n}$, to the premises therein described,
situated in the County of Cook and State of III 10is, as follows, to wit:
THE DIDER AND WHOLE CONTROL OF THE C
THE RIDER ATTACHED HERETO CONSTITUTES AND
IS AN INTEGRAL PART OF THIS INSTRUMENT
4
Y),
T

Permanent Real Estate Number(s): 12-13-201-028-1048 Address(es) of Real Estate: 7525 W. Lawrence #512 Harwood Heights IL 60656

IN TESTIMONY WHEREOF,

PICE, PC



the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXECUTIVE VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this 29th day , 2000 . of June

FAIRFIELD SAVINGS BANK, F.S.B.

Executive Vice President

UNOFFICIAL CO

State of Illinois County of Lake

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that F. GREGORY OPELKA personally known to me to be the Executive Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRYSTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL Helene B Klocker Notary Public. State of Illinois My Commission Expires 7/5/01 € GIVEN under my hand and notarial seal, this 29th

NOTARY PUBLIC

This instrument prepared by: Gladys M. Harris Fairfield Savings Bank, F.S.B. 1190 RFD Long Grove, IL 60047-7304

> Release of Mortgage BY CORPORATION

FAIRFIELD SAVINGS BANK, F.S.B. Long Grove, Illinois

Jeanette Farrett, unmarried

Loan #123938-3

> 7525 W. Lawrence #512 Harwood Heights IL 60656

Rainfield Sunden Burks XXX BX KK90xRKR KONEX GROWEX MAX 16 G G 47 X 7 3 G A X

MAIL TO:

JEANETTE FARRETT

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UNIT 2051

ROTTS DALE AZ. 1



SIIE9600

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UNIT 512, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTR REFERRED TO AS PARCEL): STARTING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, A DISTANCE OF 50.05 FEET TO THE POINT OF BEGINNING, THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 125 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 6 IN T.J. ORIGER'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIING TO THE PLAT THEREOF RECORDED JULY 17, 1964, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19188047; THENCE EAST ALONG THE NORTH LINE OF LOTS 5, 6 AND PART OF LOT 4 IN SAID ORIGER'S SUBDIVISION, A DISTANCE OF 165 FEET, MORE OR LESS TO THE WEST LINE OF LOT 2 IN SAID ORIGER S SUBDIVISION, THENCE NORTH ALONG THE WEST LINE IN LOTS 2 AND 1 IN SAID ORIGER'S SUBDIVISION A DISTANCE OF 125 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID 1.07 1 IN ORIGER'S SUBDIVISION, THENCE WEST A DISTANCE OF 165 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, COMMONLY KNOWN AS 7525 WEST LAWRENCE AVE. (136 FEET WEST OF OLCOTT AVE. ON THE SOUTH SIDE OF LAWRENCE AVE.) IN HARMOOD HEIGHTS, COOK COUNTY, JEE INOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINION OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23335148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASE MENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE -10/7/3 O///Ca RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 12-13-201-028-1048