

UNOFFICIAL COPY

OPT003  
41032540



WHEN RECORDED MAIL TO:

When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92703  
Attn: Robert Sellers

Loan Number: 041032540  
Servicing Number: 1925478

00963132

7792/D101 07 001 Page 1 of 2  
2000-12-07 11:51:57  
Cook County Recorder 23.50



00963132

2000

[Space Above This Line For Recording Data]

8096216 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

\*\*CHASE MANHATTAN BANK 450 West 33rd Street, New York, NY 10001

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by STEPHANIE KEY

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 99768703 on 12-12-99 in Book \_\_\_\_\_, page(s) \_\_\_\_\_, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5733 N SHERIDAN ROAD CHICAGO, IL 60660  
A.P.N.#: 14-05-407-015-1096

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: August 12, 1999

ASSIGNEE: \*\*The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2000-CB2, without recourse

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By:

Candy Smiley, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

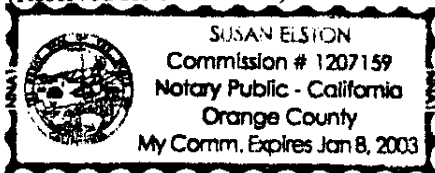
[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:  
On August 12, 1999

before me, the undersigned, a Notary Public in and for said State, personally appeared Candy Smiley, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature

Susan Elston

Susan Elston

Name (typed or printed)

My commission expires: January 08, 2003

5/2/03  
Vr  
Am

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Property of Cook County Clerk's Office

9-2008

10001 VAN ALLEN WAY, CHICAGO, IL 60642

WELLS FARGO BANK

ASSIGNMENT OF INTEREST IN REAL ESTATE  
TO THE BANK OF AMERICA, N.A.  
AS SECURITY FOR A MORTGAGE  
ON THE PART OF THE BORROWER  
AND THE ASSIGNEE HEREBY  
ACKNOWLEDGES THAT THE  
ASSIGNMENT IS VALID AND  
EFFECTIVE AS TO THE  
PROPERTY DESCRIBED  
HEREIN.

My Comm. Expires Jan. 8, 2011  
Orange County  
Notary Public - California  
Commission # 207139



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07/20/99 08:55 FAX 1 08 28

LAW TITLE INSURANCE

07/20/99 09:46 FAX 830 717 7538

LAW TITLE

41032540

Law Title Insurance Company, Inc.

Commitment Number: 101673L

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 25 "D" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE NUMBERS 50 "C"-1659 AND CASE NUMBERS 50 "C"-8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS SAID LINE BEING DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 AFORESAID, EXCLUDED EASTERLY, AT A POINT 251.38 FEET EAST OF SAID LINE NORTH OF SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 9487 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19727898, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.