

When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92703  
Attn: Robert Sellers

347874

7792/0127 07 001 Page 1 of 3  
2000-12-07 12:19:06  
Cook County Recorder 47.50



00963156

Loan No. 8567240-30328

2000-2

ASSIGNEE: "The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Ligon Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2000-CB2, without recourse

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

8122012

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the

\*\*CHASE MANHATTAN BANK

a corporation organized and existing under the laws of whose address is 450 West 33rd Street, New York, NY 10001 a certain Mortgage dated October 27, 1999

(herein "Assignee"),

, made and executed by

GENE ANDERSON, DIVORCED, NOT SINCE REMARRIED

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 25-16-420-003 7 004

such Mortgage having been given to secure payment of Sixty Eight Thousand Four Hundred and no/100----- (\$ 68,400.00 )

(Include the Original Principal Amount)

REC. 11/5/99

which Mortgage is of record in Book, Volume, or Liber No. 09044008 ) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Handwritten initials: SJZ, IS, MM

# UNOFFICIAL COPY

5-0000

ASSIGNMENT OF INTEREST IN REAL ESTATE  
The undersigned, being duly qualified and sworn,  
do hereby certify that the foregoing is a true and  
correct copy of the original as the same appears  
from the records of the Cook County Clerk's Office.

NOTARY PUBLIC

100 West 30th Street, New York, N.Y. 10001

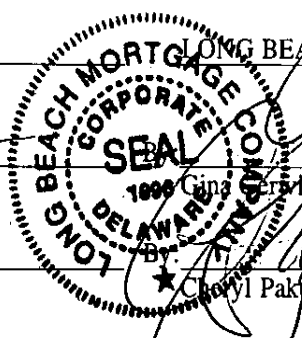
Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 2, 1999

Witness Jerry Ibarra (Assignor)

Witness Francine Lascano (Signature)

Attest: Yury Shabanov Cheryl Pakulak - Agent



Seal: [Space Below is Reserved for Acknowledgment Information]

State of California } ss.  
County of ORANGE }

On November 2, 1999 before me, Michael S. Crump personally appeared

Gina Gerwig and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



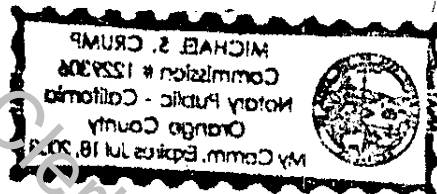
Michael S. Crump (Seal)  
Michael S. Crump

# UNOFFICIAL COPY



Yours faithfully,

Property of Cook County Clerk's Office



07/18/2012

8567290  
**UNOFFICIAL COPY**

LEGAL DESCRIPTION

.1 and 22 in Block 1 in Horton's Subdivision of the North half of Lot 58 and all of Lot 55 of the School  
es Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook  
y, Illinois.

N # 25-16-420-004

# 25-16-420-003

Property of Cook County Clerk's Office

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