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790 Crvl 34 001 Page 1 of 3
2000-12-07 12:14:34
Cook County Recorder 25.00



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Recording Requested By/Return To: Prefd. Mtg. Assoc. Ltd. dba Liberty Home Mtg, Inc.,
2050-10 S. Finley Rd. Lombard, IL 60148
This form was prepared by: , address: 2050-10 S. Finley Rd.
, Lombard, IL 60148 , tel.no.: 630-693-7300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2050-10 S. Finley Rd., Lombard, IL 60148 does hereby grant, sell, assign, transfer and convey unto PNC Mortgage Corp. of America a corporation organized and existing under the laws of Ohio (herein "Assignee"), whose address is 75 North Fairway Drive, Vernor Hills, IL 60061 a certain Mortgage dated November 21, 2000 Bharat Patel, Married to Rekha Patel, made and executed by

to and in favor of Prefd. Mtg. Assoc. Ltd. dba Liberty Home Mtg, Inc. upon the following described property situated in Cook County, State of Illinois: Please see attached

Parcel ID#: 08-24-402-036-0000
Property Address: 257 Dover Drive, unit 3, Des Plaines, IL 60016
such Mortgage having been given to secure payment of One Hundred Four Thousand Dollars & No/Cents (\$ 104,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DOC #: 330051 APPL #: 0000213041
Illinois Assignment of Mortgage with Acknowledgment

11/97
VMP-995W(IL) (0006) UMG1 0006 Amended 6/00
Page 1 of 2 Initials: R-P
VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 2000

Julie L. Allen
Witness

Prefd. Mtg. Assoc. Ltd. dba Liberty Home Mtg, Inc.
(Assignor)

Witness

By: Jill Weaver
(Signature)

Jill Weaver
Executive Vice President

Attest

Seal:

State of Illinois
County of Cook

This instrument was acknowledged before me on November 21, 2000
by Jill Weaver
Executive Vice President

as
Prefd. Mtg. Assoc. Ltd., dba Liberty Home Mtg, Inc.

OFFICIAL SEAL
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 08/10/02

Pamela Kresch
DuPage County

DOC #: 330052
995W(IL) (0006)

APPL #: 0000213041

Page 2 of 2

B.P

EXHIBIT

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00363330



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5020118 NWA

STREET ADDRESS: 257 DOVER DRIVE

UNIT 3

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 08-24-402-036-0000

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 24.33 FEET OF THE SOUTH 194.82 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF, THAT PART OF LOT 1 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE EAST LINE OF SAID LOT 1, NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 78.00 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 88.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREES 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 235.97 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 98.36 FEET; THENCE SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 235.93 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 98.44 FEET TO THE POINT OF BEGINNING

ALSO

PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 120 FEET OF THE EAST 30 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT; ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREES 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 300.00 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST, A DISTANCE OF 60.00 FEET; THENCE NORTH 1 DEGREES 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 228.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS