## UNOFFICIAL COPY 7800/0074 16 001 Page 1 6 000 Page 1 6 000 Page 1 7 00

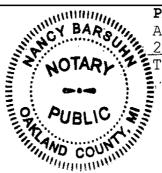
7800/0074 16 001 Page 1 of 2
2000-12-07 15:02:53
Cook County Recorder 23.00



Account#	0610264719	
SATISFA	CTION OF	MORTGAGE:

SATISFACTION OF MORTGAGE:	
That certain Mortgage dated, January 27 2000 made and executed by JAIME QUINONES UNMARRIED	
as Mortgagor now held by PAN ARMO MORTGAGE GROUP INC. as Mortgagee, recorded on FEB 08 2000 as Document No. 00099533 Book Page County Records, is fully paid, satisfied and discharge 1. Said Mortgage covers certain real proplets of CHICAGO COUNTY OF COOK	 perty
State of Illinois,	**************************************
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Mortgagee.  Sign and acknowledged onoctober 26 2000  Tax Identification Number ABN AMRO MORTGAGE GROUP INC  13 31 108 016 1004	
STATE OF MICHIGAN   SS:  COUNTY OF OAKLAND   SHIRLEY E WILKINS ASSISTANT  VICE PRESIDENT	
The foregoing instrument was acknowledged before me OCTOBER 26 100 by SHIRLEY E WILKINS , the foregoing officer of ABN AMRO MORTGAGE GROUP INC , on Mehalf of Said Bank.	1
NANCY BARSUHN Notary Public, Oaldand County, Michigan My Commission Expires April 13, 2003	hy_
WHEN RECORDED RETURN TO  JAIME OUINONES  PREPARED BY  ARM AMED MODIFICACE CROUD INC.	

7011 W MEDILL CHICAGO IL 60707



ABN AMRO MORTGAGE GROUP, INC. 2600 W. Big Beaver Road Troy, Michigan 48084

7011W MEDILL CHICAGO IL 60707

PARCEL 1 UNIT IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARISSA II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97864199 OF SECTION 31 AND PART OF THE SOUTHWEST & OF SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AND STORAGE SPACE NUMBER 1N LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97864199

00964445

Property of Cook County Clark's Office

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