

UNOFFICIAL COPY 00964477

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

7800/0102 16 001 Page 1 of 3  
2000-12-07 16:08:42  
Cook County Recorder 25.50



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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THEODORE S EISENMAN AND JANICE S FRIEDMAN-EISENMAN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 03059626, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-33-416-015-1002

COMMONLY KNOWN AS: 1721 N ORLEANS CHICAGO IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, this current 10TH day of NOVEMBER, 2000.

COLE TAYLOR

By: 

DAWN C. FEINER, ASSISTANT VICE PRESIDENT

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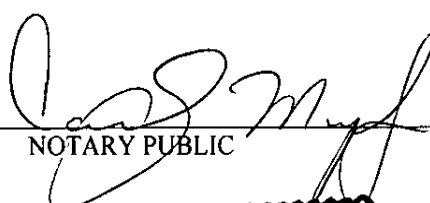
This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
                                  SS.  
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C. FEINER personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10TH day of NOVEMBER, 2000.

Loan # 290012720 Box: 84143060 Escrow #



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

MR. & MRS EISENMAN  
1721 N. ORLEANS  
CHICAGO, IL. 60614



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Page 3 290012720 Box: 84143060

PARCEL 1:

UNIT "B" IN THE ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT OF LAND:

LOTS 4, 5 AND THE NORTH 20 FEET OF LOT 6 (EXCEPT THE EAST 33.0 FEET OF SAID LOTS) IN THE SUBDIVISION OF LOTS 35, 36 AND 37 AND THAT PART NORTH OF THE NORTH LINE OF EUGENIE STREET, LOT 34 IN THE NORTH ADDITION TO CHICAGO (BEING A SUBDIVISION BY GALE) OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 74.80 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 74.80 FEET TO THE NORTHEAST CORNER AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 31.71 FEET; THENCE WEST ALONG A STRAIGHT LINE A DISTANCE OF 74.58 FEET TO A POINT, SAID POINT BEING IN A LINE DRAWN THROUGH THE POINT OF BEGINNING AND 31.77 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH ALONG A LINE, 31.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85285312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR PATIO AND FENCE PURPOSES AND FOR INGRESS AND EGRESS AS CREATED BY DOCUMENT 26074391 AND BY DOCUMENT 26074392.

00964477

CLERK OF COOK County Clerk's Office