

Prepared by:

7796/0090 05 001 Page 1 of 2
2000-12-07 12:00:29
Cook County Recorder 77 00

LOANSURFER.COM
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448



③ ST 50206629A

and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2-jr

LOAN NO.: 612551539

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 2000**
executed by **RUSSELL L. ANGELBECK AND LORI A. ANGELBECK, HUSBAND & WIFE**
to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11125 LAPORTE ROAD**
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No. **00964616**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2051 MALLARD DRIVE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

LOANSURFER.COM

On **DECEMBER 1, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

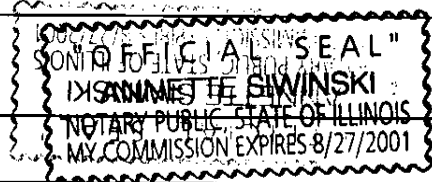
JOSEPH M. SIWINSKI
known to me to be the **EMP**

By: **JOSEPH M. SIWINSKI**
Its: **EMP**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public **Annette Siwinski**
Will County, IL
My Commission Expires **8/27/2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

04-18-400-045

00964617

Property of Cook County Clerk's Office

LOT 7 IN STONEHEDGE GLEN, A SUBDIVISION OF PART OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

612551539