

Prepared by: AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, ILLINOIS 60505



LOAN NO. 11115 _____ Space Above This Line For Recording Data _____

Corporate Assignment of Mortgage 1385921-112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
IMC MORTGAGE COMPANY D/B/A IMCC FINANCIAL
all the rights, title and interest of undersigned in and that certain Mortgage dated NOVEMBER 28, 1997
executed by
LEE SANDERS, JR.

to AURORA NATIONAL BANK
a corporation organized under the laws of Illinois and whose principal place of business is
2 SOUTH BROADWAY, AURORA, ILLINOIS 60505
and recorded in O.R. Book 3972 Page 95. 11/7/97 COOK 97836853
State of ILLINOIS described hereinafter as follows
SEE ATTACHED LEGAL DESCRIPTION

County Records

THIS IS NON HOMESTEAD PROPERTY

Pin # 16-27-216-014

Commonly known as 2424 S. KEDVALE
CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on NOVEMBER 28, 1997

AURORA NATIONAL BANK

Randy Fuchser
By: RANDY FUCHSER
Its: VICE PRESIDENT

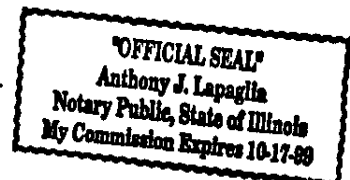
By: _____
Its: _____

STATE OF ILLINOIS

COUNTY OF COOK

On NOVEMBER 28, 1997 before me, the undersigned, A Notary Public in and for said County and
State personally appeared *Randy Fuchser*
known to me to be the
and known to me to be *Vice President*
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Anthony J. Lapaglia*



TC 7111515

P/PD

*SM
my
file*

LEGAL DESCRIPTION 07836852 Page 2 of 10

LOT 5 AND LOT 4 (EXCEPT THE NORTH 19 FEET THEREOF) IN SUBDIVISION OF LOTS 9 TO 25 INCLUSIVE IN MCMANUS SUBDIVISION OF LOTS 2 TO 4 AND THAT PART OF LOT 1 EAST OF A LINE 130 FEET EAST OF AND PARALLEL TO BUTLER AVENUE IN BLOCK 11 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office