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2000-12-07 14:27:34
Cook County Recorder 43.50

3013



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO: *a Preparatory*
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913
462162 ESCRM

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 11/10/2000 executed by JEFFREY V
BRENNECKE AND ARIEL J BRENNECKE, HUSBAND AND WIFE, Mortgagor, to PROVIDENT
FUNDING GROUP, INC., Mortgagor, and recorded as Instrument No. _____ on
_____ in book _____ page _____, of Official Records in the County Recorder's office
of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

360 W. ILLINOIS UNIT 8A
CHICAGO, IL 60610

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TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Deborah Crowder
DEBORAH CROWDER
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 11/9/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Linda M. Isek*



Investor Loan #: 09380759
Loan #: 2310100256
Report: 1129A

TICOR TITLE INSURANCE

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Loan Number: 2310100256

Date: 11/10/00

Property Address: 360 W. ILLINOIS UNIT 8A
CHICAGO, IL 60610

EXHIBIT 'A' LEGAL DESCRIPTION

00381992

APN # 17-09-131-002-0000

~~17-09-131-002-0000~~
17-09-131-003-0000

17-09-242-001-0000 thru 17-09-242-004-0000

17-09-242-008-0000 + 17-09-500-021-0000

PARCEL 1:

UNIT NUMBER 8A IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-251, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.