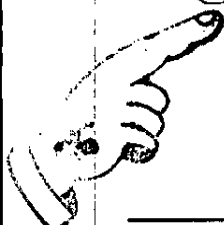


UNOFFICIAL COPY 00964009

7799/0078 51 081 Page 1 of 3
2000-12-07 10:42:34
Cook County Recorder 25.50

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



[Space Above This Line For Recording Data]

LOAN #: 0100995673

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Larkspur Landing Circle Suite 101 Larkspur, 94939

does hereby grant, sell, assign, transfer and convey, unto the

AURORA LOAN SERVICES INC.

(here "Assignee") whose address is

601 5th Ave. ‡ Scottsbluff, NE 69361

a certain Mortgage dated May 24, 2000 made and executed by
Monty Mickey, An Unmarried Man

to and in favor of GreenPoint Mortgage Funding, Inc.
upon the following described property situated in Cook County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Parcel ID#: 17-08-446-001,004,005,006,015-0000
Property Address: 1017 West Washington Street #6F
Chicago, IL 60607

such Mortgage having been given to secure payment of

two hundred seventy-nine thousand nine hundred and xx / 100
(\$279,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No 00383188) of the Records of Cook County,
State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding, Inc.

Jorge Mallque, Asst. Secretary

6/2/2000

54
P3
5-
M-7
JHE

Illinois Assignment of Mortgage with Acknowledgement

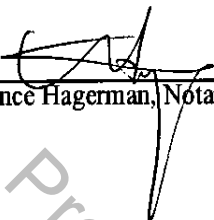
Page 1 of 2 Initials _____

RECORD FIRST

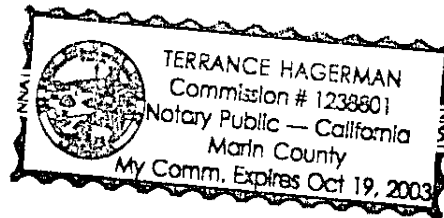
101782076 IL

State of: California
County of: MARIN

On June 02, 2000 before me, Terrance Hagerman, Notary Public
personally appeared Jorge Mallque, Asst. Secretary
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Terrance Hagerman, Notary Public (Seal)



Property of Cook County Clerk's Office

STREET ADDRESS: 1017 W. WASHINGTON UNIT 6F, P2-16, P2-60

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-446-001

006

004
005

015

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO(S). 6 F IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNITS P2-26 AND P2-60 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

Property of Cook County Clerk's Office