

UNOFFICIAL COPY 00964010

7799/0079 51 001 Page 1 of 3  
2000-12-07 10:43:04  
Cook County Recorder 25.50

Recording Requested By:  
Michele Klein

When Recorded Return To:

Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Property of Cook County Clerk's Office

SATISFACTION

AURORA LOAN SERVICES INC. #0101782076 "MICKEY" Lender ID:N75/0101782076 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MONTY MICKEY, AN UNMARRIED MAN  
Original Mortgagee: GREENPOINT MORTGAGE FUNDING, INC.  
Dated: 05/24/2000 and Recorded 05/26/2000 as Instrument No. 00383188 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-08-446-001,004,005,006,0150  
Property Address: 1017 West Washington Str, Chicago, IL, 606070000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES INC.  
On November 09, 2000

By: [Signature]  
YVONNE STICH, SR. VICE PRESIDENT



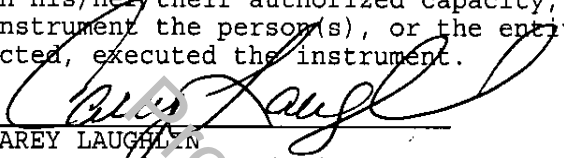
KCN-20001109-0014 ILCOOK COOK IL BAT: 2871 KXILSOM1

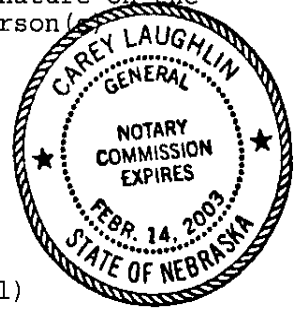
5-  
P-3  
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JHC

Page 2 Satisfaction

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON November 09, 2000, before me, CAREY LAUGHLIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
CAREY LAUGHLIN  
Notary Expires: 02/14/2003



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315  
KCN-20001109-0014 ILCOOK COOK IL BAT: 2871/01017/2000 KXLSOM1

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00001010

STREET ADDRESS: 1017 W. WASHINGTON UNIT 6F, P2-16, P2-60  
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 1708-446-001

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO'S 6 F IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3: UNITS P2-16 AND P2-60 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

Office of Cook County Clerk's Office

00383188