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2000-12-07 11:16:14

Cook County Recorder

47.50

PREPARED BY/RECORD & RETURN TO:

TINA BRANTLEY quested By

EQUICREDIT CORP./SEC. MKT./DOC. CONTROL

P. 0.5BOX 44136 Galain 302d

JACKSONVILLE, FLORIDA 32231-9957



TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

LOAN NO.20002120

FOR VALUE F.EC.FIVED, the undersigned hereby grants, assigns and transfers to

EquiCredit Corporation of America

All beneficial interest under that certain Mortgage dated 08/23/00 , executed by RONALD BOLDEN AND SHELL BOLDEN AKA SHEILAH BOLDEN HUSBAND AND WIFE

A corporation organized under CREVE COEUR MORTGAGE ASSOCIATES, INC. the laws of Missouri.

and recorded herewith in the office of the recorder of 1999 in book

of page

County,

in the state of

OUNT CLOPT'S OFFICE

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN:20-21-112-011-0000

PROPERTY ADDRESS: 6425 SOUTH PARNELL AVENUE

8790499480

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DATED 08/28/00

Thomas J Barr Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOUR COUNTY OF ST. LOUIS

ON 08/28/00 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR, ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUT MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NCTARY PUBLIC

'ATRICIA GOODRICH

NOTARY PUBLIC STATE OF MISSOURI

ST. 1 CUIS COUNTY
MY COMMISSION: EY?. JUNE 19,2004

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8790499480

 $\mathcal{L}_{i} \in \mathbb{R}^{n} \times \mathbb{R}^{n}$

File No.: 00000974

EXHIBIT A

PARCEL A:

THE NORTH 10 FEET OF LOT 26 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 6 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART OCCUPIED BY THE NORTH 1/2 OF THE NORTH PROPERTY WALL AND THAT PART OCCUPIED BY THE SOUTH 1/2 OF THE SOUTH PARTY WALL OF THE BUILDING ON SAII, PREMISES), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE SOUTH 15 FEET OF LOT 26 IN BLOCK IN UNIVERSITY SUBDIVISION AFORESAID LYING NORTH OF THE CENTER LINE OF THE PARTY WALL BETWEEN THE BUILDINGS, IN COOK COUNTY, ILLINOIS.

County Clert's Office