

UNOFFICIAL COPY 00964054

7799/0123 51 001 Page 1 of 3
2008-12-07 11:16:43
Cook County Recorder 47.50



PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY, listed by
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

8790499563

LOAN NO. 20002315

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EquiCredit Corporation of America

All beneficial interest under that certain Mortgage dated 09/20/00, executed by JACQUELINE GORE A SINGLE WOMAN

To CREVE COEUR MORTGAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith in the office of the recorder of Cook County, IL, 1999 in book _____ page _____ of _____ County, describing land therein as:

Rec - 10-11-08
Inst # - 00793180
SEE ATTACHED FOR LEGAL DESCRIPTION

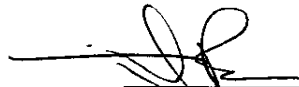
PIN:20-32-409-005-0000

PROPERTY ADDRESS: 8417 S. MAY CHICAGO, IL 60620-3318

12-081
#47-50

5-N
P-3
5-
M-7
9/11

DATED 09/20/00



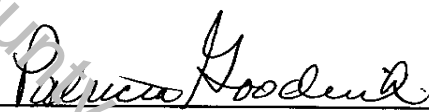
Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOURI }
COUNTY OF ST. LOUIS }

8790499563

ON 09/20/00 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.


NOTARY PUBLIC
PATRICIA GOODRICH
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXT. JUNE 19, 2004

Property of Court Clerk's Office

UNOFFICIAL COPY

8790499563

00964054 Page 3 of 3

LEGAL DESCRIPTION
RIDER

Property of Cook County Clerk's Office

THE SOUTH 5 FEET OF LOT 43, ALL OF LOT 42 AND THE NORTH 5 FEET OF LOT 41 IN JAMES L. PATTISON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J.G.