

RELEASE DEED

7799/0139 51 001 Page 1 of 2  
2000-12-07 11:22:58  
Cook County Recorder 23.00

Mail To:

MICHELE L FEINBERG  
2650 N LAKEVIEW AVE  
CHICAGO  
IL 60614-1840



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 19521730

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, I (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHELE L FEINBERG AN UNMARRIED WOMAN


of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 04TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98820582, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14283180771123

Executed on November 13, 2000

Mortgage Electronic Registration Systems, Inc.  
(MERS)

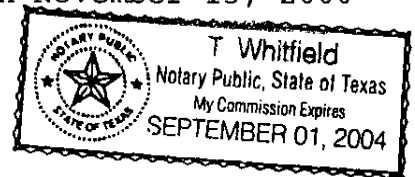
By   
JOEL GENDRON, VICE PRESIDENT

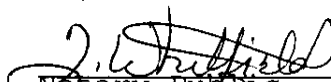


State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on November 13, 2000 by JOEL GENDRON, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



  
Notary Public

Paid in Full: 00-10-27  
Requested by: TRUDY WHITFIELD  
MIN No.: 100010980001168045  
WHITT 3555-28OCT00

Inv.Pool C83-550  
PFIL - 092500TG

5-4  
P-2  
S  
M  
JAC

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 1504, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office