UNOFFICIAL COP-00964388

2000-12-07 10:38:47

Cook County Recorder

23.50

Recording Requested By: Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVENUE CHATSWORTH, CA 91311-



SATISFACTION

REGIONS MORTGAGE, INC. #:067.00.3186 "Smith" Lender ID:060006186/ Cook, Illinois 12/031: 23.50

KNOW ALL MEN BY THESE PRESENTS that EQUIFIRST CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARTHA JEAN STITH, Original Mortgagee: EQUIFIRST CORPORATION

Dated: 10/20/1999 and Recorded 10/27/1999 as Instrument No. 09008984 in the

County of COOK State of ILLINOIS

Legal:

LOT 145 AND THE EAST 30.50 FEET O' LOT 144 IN HENNING E. JOHNSON'S SECOND ADDITION TO MEADOWLANE, A 5UDDIVISION IN THE NORTHEAST 1/4 OF THE SECTION 14, TOWNSHIP 36 NORTH, LAIGE 14, (EXCEPT THAT PART

ACQUIRED FOR PUBLIC HIGHWAYS) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE RECORDING

INFORMATION AND BENEFICIAL INTEREST/SIGNATURES**

Assessor's/Tax ID No.: 29-14-227-028

Property Address: 1451 E 156th St, Chicago, IL, 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Executed this date, October 27, 2000.

EquiFirst Corporation

Charles W. Brother De

F. Brad Bush, Assistant Secretary

CORPORATE OF SEAL

A SA

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Executed this date October 27, 2000.

EquiFirst Corporation

Charles W Bradley Preside

-F. Brad Bush, Assistant Secretary

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

THIS DATE, October 27, 2000, personally came before me, the undersigned, Notary Public for said County and State, Charles W. Bradley, and F. Brad Bush, who being by me duly sworn, say that they are the President and Assistant Secretary, respectively of EquiFirst Corporation, a corporation, and that the seal affixed to the foregoing instrument in writing is the corporate seal of said company, and that said; writing was signed and sealed by each in behalf of said corporation by its authority given. And the said Charles W. Bradley, and F. Brad Bush acknowledged the said writing to be the act and deed of said corporation.

WITNESS my hand and official seal this date, October 27, 2000.

Linda D. Thompson, Notary Public My commission expires: March 12, 2005 OFFICIAL SEAL
Notary Public, North Carolina
Lindon D. THOMPSON
Guilford County
My Commission Expires March 12, 2005

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311 (818)407-4077