* WHEN RECORDED, MUTOFFICIAL COPY

BMCXMORTCAGEXXING. BXXXXXXXXXXXXX

Peelle Management 1692 Dell Ave. Campbell, Ca. 95008 Attn: Kim Gorman Loan #1966043

5-00-00

Order No. 5370 Escrow No.

Loan No. CHI9906FRAN

00965419

7800/0107 16 001 Page 1 of 2000-12-87 16:21:06

Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Option Onc. Mortgage Corporation whose mailing address is 3 Ada Irvine, Ca. 92618	
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 26, 1999 executed by HUMPERTO FRANCO MARRIED TO MARICELA FRANCO , as mortgagor to BNC MORTGAGE. INC, A DELAWARE CORPORATION , as mortgagee and recorded either concurrently herewith; or	r,
□ as Instrument No. 99770224 on 8/12/99 in book , page in the Official Records in the Recorder of Deeds office of COOK County ILLINOIS , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".	, ,
TOGETHER with the note or notes therein discribed or referred to, the money due and to become due thereon with interest, and all rights accrued to accrue under said Mortgage. STATE OF CALIFORNIA COUNTY OF ORANGE On 8.2-97 before me, CORPORATION CORPORATION	
karen N. Neyman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	
Signature DOLORES MARTINEZ Commission # 1077010 Notary Public - Caffornia San Bernardino County My Comm. Expires Nov 5, 1999 LLINOIS ASSIGNMENT (REV. 12/95)	

ILCORP.BNC

UNOFFICIAL COPY

Property of Coot County Clert's Office 13 A 25 A 35 A



EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

Lot 23 in Block 2 in Walter G. McIntosh's Oak Park Avenue Addition, being a subdivision of the North ½ (except the South 20 acres) of the West half of the Southeast quarter of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office