UNOFFICIAL C 1909 45 4 5 6 3 2000 - 12 - 08 09:45:06 Cook County Recorder 25.50

TRUSTEE'S DEED

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



THIS INDENTURE, made this 16th day of November, 2000, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 6th day of July, 1987, and known as Trust No. 87-322, party of the first part and CATHERINE B. GRIFFird, of 2755 E. Harwell RE, Gilbert, AZ 85234, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, CATHERINE B. GRIFFIN, the following described real estate, situated in Cook County, Illinois:

See Legal Description Attached.

P.I.N. 27-36-124-019-0000, 27-36-124-020-0000, 27-36-124-024-0000, 27-36-124-025-0000

Commonly known as 7763 Bristol Park Drive, #3SE, Tinley Park, IL 60477

Subject to general real estate taxes for 2000 and subsequent years.

Subject to covenants, conditions, restrictions, easements of record, it any

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By Attest

STATE OF ILLINOIS, COUNTY OF COCK

This instrument prepared by

Joan Micka 6734 Joliet Road Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesard, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that hey signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust O fice, as custodian of the corporate seal of said Bank did af ix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

OFFICIAL SEAL MARTHA A CZARNIK-THOMPSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 17,2003 Given under my hand and Notariel Seal, this 16th day of November, 2000.

Name SUSAN G. KUST For Information Only D Street 10500 W. 15320 ST.
City ORLAND PARK, IL 60462 Insert Street and Address of Above Ε Described Property Here
MAIL TAY BILL, 3 70: L I C. B. GRIFFIN V 7763 Bristol Park Drive, #3SE E Tinley Park, IL 60477 R Or: Recorder's Office Box Number COOK COUNTY REAL ESTATE STATE OF ILLINOIS TRANSFER TAX

DEC.-7.00

COOK COUNTY

0014850 #

FP351009

DEC.-7.00

REVERUE STAMP

BEAL ESTATE TRANSFER TAX 0000003 0007425

FP351021

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UNIT 7763-3SE IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINC PAL MERIDIAIN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08-041925, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7783-G3SE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS,
RIGHTS AND EASEMENTS APPURTED IT OF THE SUBJECT UNIT DESCRIBED HEREIN,
RIGHTS AND EASEMENTS FOR THE BEAUTI OF SAID UNIT SET FORTH IN THE
DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS
AND ASSIGNS AS THE RIGHTS AND GRANTS SET FORTH IN SAID DECLARATION FOR
AND ASSIGNS AS THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS
THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS
SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND
RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE
PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."