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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED JANUARY 15, 1987 AND KNOWN AS TRUST NO. 87-230 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of 22ND DAY OF OCTOBER, 1998 AND 17TH DAY OF DECEMBER 1998 AND 17TH DAY OF MAY, 1999 AND 17TH DAY OF MAY, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98998905, 99069941, 99501681 AND 99501682 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

98-203-46
E 512 203-46

LOT 46 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-35-400-015-0000

Address(es) of Premises: 8130 Nielsen Drive, Tinley Park, IL 60477

Witness _____ hand _____ and seal _____, this 27TH day of NOVEMBER, 2000.

By: _____ (SEAL)

Attest _____ (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

28

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SUSAN L. JUTZI**, personally known to me to be the **VICE PRESIDENT** of State Bank of Countryside an Illinois corporation and **JOAN MICKA**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT AND ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27TH day of **NOVEMBER, 2000**.

Linda J. Dillon

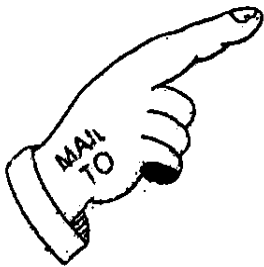
NOTARY PUBLIC

Commission Expires

OFFICIAL SEAL
LINDA J DILLON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 21, 2001

Mail to:

John C. Griffin
c/o Mallow Const
10001 Roberts Road
Palos Hills, IL 60465



Clerk's Office