UNOFFICIAL CO

2000-12-08 11:35:06

Cook County Recorder

23.50

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

<u>i</u>nna hoefferle

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

, the undersigned hereby grants, assigns and transfers to EANK

all the rights, title and in crest of undersigned in and to the certain Real Estate Mortgage

, executed by 11/30/00 DANIEL G BARSHACK A BACHELOP.

00965478

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded County, in the in the office of the Recorder of COOK as document number state of Illinois, described hereinafter as Follows: SEE ATTACHED LEGAL DESCRIPTION RIDER

P I N 27-24-307-001-1025

7947 163RD PLACE

60477 TINLEY PARK, IL

My Clerk TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE CORPORATION THE FIRST 11/30/00

DATED:

ATTEST

SEAL By K-I I

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

11/30/00

PUBLIC

JILL R MORAN (TOTARY PUBLIC, STATE OF ILLINOIS \$ MY COLLMISSION EXPIRES: 11/21/01 2



UNIT 25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21723489 AND RE-RECORDED AS DOCUMENT NUMBER 21747940, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Q

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Property of Cook County Clark's Office