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2000-12-07 14:29:09
Cook County Recorder 47.50



SATISFACTION OF MORTGAGE

CMC # 1476633

FOR VALUE RECEIVED, the undersigned CommunityAmerica Credit Union F/K/A Members America Credit Union, PO Box 20406, Kansas City, MO 64195 does hereby certify that a real estate mortgage now owned by it, dated October 12, 1998, in the original amount of \$ 67,000.00, made by

~~Audra J. Oknin, A Single Person~~ as mortgagors to ~~Members America Credit Union~~ as mortgagee, and duly recorded on October 21, 1998 as Document # 98944436 in Book # --- Page --- in the office of Cook County, State of Illinois, and the mortgage is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same of record. PIN# 09-16-303-029-1005

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS THEREOF, SAID CommunityAmerica Credit Union has caused its Hand to be hereto affixed and has caused its name to be signed to these presents by Dennis L. Mann the Senior Vice President and attested by Judy K. Grane the Vice President of CommunityAmerica Credit Union this 9TH day of NOVEMBER, 2000.

WITNESSED:

CommunityAmerica Credit Union FKA
Members America Credit Union

Carie O'Neill

By: CARIE O'NEILL

Dennis L. Mann

Dennis L. Mann, Senior Vice President

Kelley Smith

By: KELLEY SMITH

Judy K. Grane

Judy K. Grane, Vice President

State of Missouri
SS:
County of Platte

I, KARLA J. ROMESBURG, a Notary Public in and for the said County and State aforesaid, do hereby certify that Dennis L. Mann personally known to me to be the Senior Vice President and Judy K. Grane personally known to me to be the Vice President, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as officers of said CommunityAmerica Credit Union, and caused its hand of said credit union to be affixed thereof, pursuant to authority given by the officers of said credit union as their free and voluntary act, and as the free and voluntary act and deed of said credit union.

Given under my hand and official seal this 9TH day of NOVEMBER, 2000.

MY COMMISSION EXPIRES
KARLA J. ROMESBURG
Notary Seal - Notary Public
STATE OF MISSOURI
Buchanan County
My Commission Expires Jan 30, 2002

Karla J. Romesburg
KARLA J. ROMESBURG Notary Public

This instrument prepared by David G. Martell for CommunityAmerica Credit Union(servicer) CUNA Mortgage whose address is 2908 Marketplace Drive Ste 100, Madison, WI 53719-5306

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Property of Cook County Clerk's Office

MAIL TO:
PLM TITLE COMPANY
1275 E. Butterfield Rd. #110
Wheaton, Illinois 60187



EXHIBIT "A"

"UNIT NUMBER 205 IN THE RIVER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 7 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 IN TOWN OF RAND IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO
PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS
ALSO

THAT PART OF LOTS 1 TO 6 INCLUSIVE, IN TOWN OF RAND SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR'S SUBDIVISION AFORESAID, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 91610006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S24

1653 RIVER STREET #205

DES PLAINES, IL

60016 Office