

Recording requested by:
Columbia Mortgage and Funding Corp.
5635 W. Belmont Ave., Suite 2W
Chicago, IL 60634



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

5459400

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Columbia Mortgage and Funding Corp. (Assignor), 5635 W. Belmont Ave., Suite 2W, Chicago, IL 60634, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$82,000.00 dated 11/23/99 from EARL LEE HOSEY, DIVORCED, NOT SINCE REMARRIED & JAKE HOSEY, A SINGLE PERSON, to Columbia Mortgage and Funding Corp., filed for record in the office of the County Clerk of COOK, State of IL, on the 30th day of November, 1999, and recorded as instrument no. 09116970, in book 9303, page 0102 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 1141 NORTH HARDING, CHICAGO, IL 60651-
Legal Description: SEE ATTACHED FORM
ITEM# 16-02-301-012

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

11/08/2000
Columbia Mortgage and Funding Corp.

By: Christopher Stith
Christopher Stith, Officer
representative of Bank One, NA, for Columbia Mortgage and Funding Corp.

State of Indiana
County of Hamilton

On 11/08/2000, before me, David M. Tinkle, a Notary Public in and for said State, personally appeared Christopher Stith who executed the within instrument as Officer, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

David M. Tinkle
David M. Tinkle, Notary Public
County of residence: Shelby

My commission expires March 15, 2007.

This instrument was prepared by Tarena Lewis at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Tarena Lewis

5-4
P. 2
M. Y. 6/4

UNOFFICIAL COPY

09116970

9303/0102 03 001 Page 1 of 6
1999-11-30 13:52:54
Cook County Recorder 31.50

*** COOK COUNTY RECORDER OF DEEDS ***
6602/0637109 0004 10/11/00 07:56:22 1332
Cert.Copies 28.00

1 ITEMS: Check 28.00
Change Due: 0.00 : Funding Corp.
Total: 28.00
**** THANK YOU **** Suite #2W

5459400

11/1/00

ADV

Loan ID: HOSEY

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 23rd, 1999. The mortgagor is Earl Lee Hosey, divorced, ~~not~~ since remarried and Jake Hosey, a single person

("Borrower"). This Security Instrument is given to Columbia Mortgage & Funding Corp.

which is organized and existing under the laws of Illinois, and whose address is 5635 W. Belmont, Suite #2W, Chicago, IL 60634

("Lender"). Borrower owes Lender the principal sum of

Eighty Two Thousand-----

Dollars (U.S. \$ 82,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1st, 2014. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in Cook County, Illinois:
LOT 107 AND THE SOUTH 1/2 OF LOT 106 IN WILLIAM B. WEIGEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00965096

Item #: 16-02-301-012

which has the address of

1141 North Harding, Chicago
[Zip Code] ("Property Address");

[Street, City],

Illinois 60651
ILLINOIS Standard Family-FNMA/FHLMC UNIFORM
Initials: *ELH* INSTRUMENT Form 3014 9/90
Amended 5/91

VMP 6R(IL) (9502).01

X *J. H.*

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610
EC174966