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2000-12-07 16:01:41
Cook County Recorder 16.50

G267



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FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

TO: VIA CERTIFIED MAIL R/R
Progressive Square Limited Partnership
Phase I
c/o Steven Braxton
56 East 48th Street
Chicago, Illinois 60615

VIA CERTIFIED MAIL R/R
The National Progressive Institute for
Community Development
c/o Steven Braxton
56 East 48th Street
Chicago, Illinois 60615

VIA CERTIFIED MAIL R/R
City of Chicago
c/o Phoebe S. Selden, Comptroller
501 City Hall
121 N. LaSalle Street
Chicago, Illinois 60602

VIA CERTIFIED MAIL R/R
The Chicago Community Loan Fund
343 South Dearborn Street, Suite 100
Chicago, Illinois 60604

VIA CERTIFIED MAIL R/R
UBM, Inc.
c/o Sandra L. Dixon-Jiles
212 W. Van Buren, 8th Floor
Chicago, Illinois 60607

VIA CERTIFIED MAIL R/R
City of Chicago
c/o Office of the Corporation Counsel
121 N. LaSalle Street, Room 600
Chicago, Illinois 60602
ATTN: Finance & Economic Division

THE CLAIMANT, **Schindler Elevator Corporation**, subcontractor, claims a lien against **Progressive Square Limited Partnership Phase I**, owner, **The National Progressive Institute for Community Development**, mortgagee, the **City of Chicago**, mortgagee, **The Chicago Community Loan Fund**, mortgagee (collectively "Owner") and

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UBM, Inc., contractor, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Attached

P.I.N.s 20-10-100-036; 20-10-100-034 and 20-10-100-035

which property is commonly known as the Progressive Square Housing, 4746-52 S. Wabash, Chicago, Illinois 60615.

2. On information and belief, said Owner contracted with **UBM, Inc.**, for certain improvements to said premises.

3. Subsequent thereto, **UBM, Inc.** entered into a subcontract with the Claimant to install elevators and escalators.

4. The Claimant completed its work under its subcontract on September 8, 2000, which entailed the delivery of said materials and labor, for which the amount of **Twenty-nine Thousand Six Hundred Sixty-three and 00/100 Dollars (\$29,663.00)** remains unpaid.

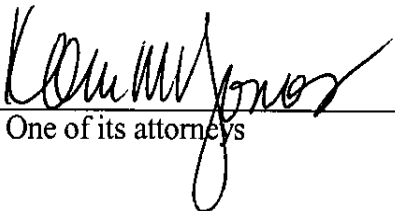
5. There is due, unpaid and owing to the Claimant, after allowing all credits, the sum of **Twenty-nine Thousand Six Hundred Sixty-three and 00/100 Dollars (\$29,663.00)** for which, with interest, the Claimant claims a mechanic's lien and hereby notifies the Owner and other parties named above of its claim for a lien on said land and improvements and on the monies or

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other consideration due or to become due from the Owner under said contract against said contractor, Owner and others claiming an interest in said property.

Schindler Elevator Corporation

By: 
One of its attorneys

Property of Cook County Clerk's Office

**This notice was prepared by and
after recording should be mailed to:**

James T. Rohlfing
Kori M. Bazanos
JAMES T. ROHLFING & ASSOCIATES, P.C.
One East Wacker Dr., Ste. 2420
Chicago, Illinois 60601

**For the protection the Owner, this document should be filed in the
Office of the Cook County Recorder of Deeds**

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VERIFICATION

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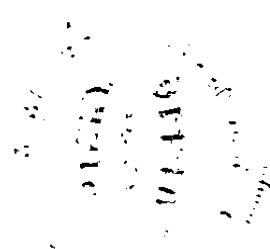
The undersigned, Thomas Carlson, being first duly sworn, on oath deposes and states that he is an authorized representative of Schindler Elevator Corporation, that he has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of his knowledge and belief the statements therein are true and correct.

Thomas Carlson

SUBSCRIBED AND SWORN to
before me this 5 day
of Dec., 2000.

Gerard M Miller
Notary Public

Gerard M Miller
Notary Public
State of New Jersey
My Comm. Expires May 22, 2005



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EXHIBIT A

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 11 AND 12 IN BLOCK 3 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR STREET) IN COOK COUNTY ILLINOIS

PARCEL 2:

LOT 10 IN BLOCK 3 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS

4746-52 South Wabash Avenue
Chicago Illinois 60615

20-10-100-034

20-10-100-035

20-10-100-036