

# UNOFFICIAL COPY

14243646 04/03/00

## RELEASE DEED



00965318

7798/0227 20 001 Page 1 of 3  
2000-12-07 15:32:15  
Cook County Recorder 25.50

### MAIL TO:

J DENNIS GREEN  
1005 BUCCANEER DR 2  
SCHAUMBURG, IL 60194

### NAME & ADDRESS OF TAXPAYER:

J DENNIS GREEN  
1005 BUCCANEER DR 2  
SCHAUMBURG, IL 60194





00965318

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto J DENNIS GREEN MARIE J GREEN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/28/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94211852, Pin No. 06-31-300-008, 02-34-102-016, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day APRIL 7, 2000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

  
LILY CHU  
ASSISTANT VICE PRESIDENT  
  
CHARLOTTE WALKER  
ASSISTANT SECRETARY  
Prepared By: RHONDA F. DALY  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

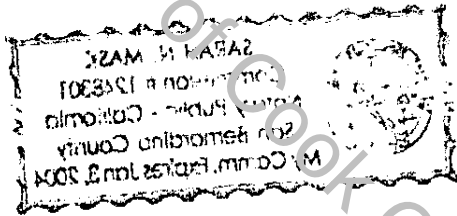
ILREL1

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



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Property of Cook County Clerk's Office



STATE OF ILLINOIS  
 DEPARTMENT OF REVENUE  
 JUNE 23 2004  
 CHICAGO, ILLINOIS

# UNOFFICIAL COPY

EXHIBIT "A" - LEGAL DESCRIPTION

Loan No.: 7042909

00965318

**PARCEL 1:**

UNIT 7-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ~~COOK COUNTY~~ ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNERS'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

PERMANENT INDEX NUMBER: 06-31-300-008  
02-34-102-016

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

94211888