## **UNOFFICIAL COPY**

14243646 04/03/00

RELEASE DEED®

MAIL TO:

J DENNIS GREEN 1005 BUCCANEER DR 2 SCHAUMBURG, IL 60194

NAME & ADDRESS OF TAXPAYER:

J DENNIS GREEN

1005 BUCCANEER DR 2

SCHAUMBURG, IL 60194

00965318

7798/0227 20 001 Page 1 of

2000-12-07 15:32:15

Cook County Recorder

25.50



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMPEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: J DENNIS GREEN MARIE J GREEN

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/ he/ may have acquired in, through or by a certain mortgage/note, bearing date 02/28/94, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 9421185.8, Pil No. 06-31-300-008, 02-34-102-016, Book No.

 $\overline{N/A}$ , Page No.  $\overline{N/A}$ , to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges ther artic belonging or appertaining. WITNESS our hands and seal this day APRIL 7, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SFRVICES, INC.

CHARLOTTE WALKER ASSISTANT SECRETARY

Clory, Office Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc. 4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602** 

## **UNOFFICIAL COPY**

14243646 04/03/00

STATE OF CALIFORNIA
County of SAN BERNARDINO
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 7, 2000

SARAH N. MASK

Notary Public

My commission expires on

SARAH N. MASK
Commission # 1248301
Notary Public - Colifornia
San Bernardino County
My Comm. Expires Jan 3, 2004

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

## **UNOFFICIAL COPY**

SARA IL MASK CORTINGON & 1248301 Public - Cultionia Son demordina County My Comm. Fraires John 3 2004

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PARCEL 1:

UNIT 7-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNERS'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

PERMANENT INDEX NUMBER: 06-31-300-008 02-34-102-016

PROFESSIONAL MATIONAL TITLE NERVORK.
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SUITE 1600
CHICAGO, IL 60602

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