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Cook County Recorder 23.50



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**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That Jill Krantz

of the County of Dupage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LEE A. NEELY AND RUTH NEELY

of the County of COOK, and State of Illinois all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain Mortgage bearing date the 15th day of JULY, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-537576 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 5 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 3,4,5,6, 11 AND 12 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 and 8) IN LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/6 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-18-216-025

COMMONLY KNOWN AS : 5712 S.WINCHESTER AVE. CHICAGO, IL 60636

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situated in the \_\_\_\_\_ County of \_\_\_\_\_, in the State of \_\_\_\_\_, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of AUGUST, 19 97.

*Jim Krantz*  
Jim Krantz, Trustee

STATE OF Illinois SS

COUNTY OF Dupage

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_  
Jim Krantz

personally known to me to be the same person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14th day of August, 19 97.

This instrument was prepared by:

*Paul J. Rathman*  
Notary Public

Marlene Irwin  
(Name)



318-120 W. Army Trail Rd. Bloomingdale, Illinois, 60108  
(Address)