UNOFFICIAL CO4/0153 88 001 Page 1 of

2000-12-07 15:56:36

Cook County Recorder

23.00

00-5214D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE	CLEARING CO	ORPORATION)			, * * *.
PLA	INTIFF,	0,5) }			•
-vs-		00/))	NO.	nous"	7488
JUAN SAN	CHEZ A/K/A	JUAN C.)			
SANCHEZ A	A/K/A JUAN J	J.				
SANCHEZ;	MARIA SANCI	IEZ A/K/A	Q.			
MARIA L.	SANCHEZ; MI	DAMERICA	10/			
FEDERAL :	SAVINGS BAN	C; THE) 46			
ILLINOIS	DEVELOPMENT	FINANCE)	9		
AUTHORIT	Y; STATE OF	ILLINOIS;)			
ST. JAMES	S HOSPITAL A	<i>TN</i> D)			
MEDICAL	CENTER; FIRS	ST NORTH)			
AMERICAN	NATIONAL BA	ANK;)	(4)	-	
UNKNOWN (OWNERS AND 1	NON-RECORD)			
CLAIMANT	S)		'.0	
)			
DEF	ENDANTS,)		O,	

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ________, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JUAN SANCHEZ AND MARIA SANCHEZ, AS TENANTS BY THE ENTIRETY

UNOFFICIAL COPY 5389 Page 2 of 2

The following mortgage is sought to be foreclosed: Mortgage dated December 22, 1999 made by JUAN SANCHEZ AND MARIA SANCHEZ to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY and recorded January 31, 2000 COOK COUNTY RECORDER'S OFFICE as document number 00077218 having a legal description and common address as follows:

LOT 3 (EXCEPT THE EAST 12 FEET THEREOF) AND THE EAST 6 FEET OF LOT 4 IN PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PARK AVENUE AND SOUTH OF THE ILLINOIS CENTRAL RIGHT-OF-WAY, IN COOK COUNTY, IDLINOIS. COMMONLY KNOWN AS 5608 WEST PARK AVENUE, CICERO, ILLINOIS 50804.

Permanent Index No.: 16-32-221-035

SIGNATURE:

Attorney of Record

County Clark's Office

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Atty #91140

Box #254