

UNOFFICIAL COPY 00966512

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2000-12-08 09:20:40
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5312109

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ALFONSO GUILLEN
RUBI GUILLEN

P.I.N. 16-35-404-033-0000

Property 3300 WEST 37TH PLACE
Address.....: CHICAGO, IL 60632

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/09/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 3382 of Official Records Page 0023 as Document Number 97758666, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID ATTACHED EXHIBIT A, LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 16 day of November, 2000.

FIRSTPLUS FINANCIAL, INC.

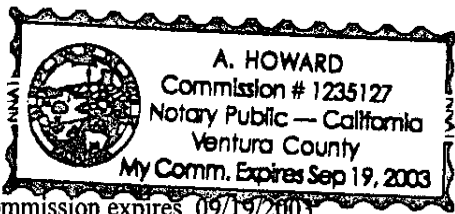
[Signature]
Kathy Ensell
Assistant Secretary

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1/3
[Signature]

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Ensell, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of November, 2000.



[Handwritten Signature]

A. Howard Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ALFONSO GUILLEN
3300 W 37TH PL
CHICAGO IL 60632

Countrywide Home Loans, Inc
Prepared By: Kathy Ensell
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

EXHIBIT A

LEGAL DESCRIPTION

LOT 20 IN BARTLEY'S 38TH STREET ADDITON, BEING A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J.H. REES' SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 36 AND THAT PART OF THE EAST ¼ OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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