

**UNOFFICIAL COPY** 00966910

7809/0163 27 001 Page 1 of 4  
2000-12-08 11:19:10  
Cook County Recorder 27.50



00966910

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583332768

00-19146BTK

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Express Inc.

whose address is 14542 W. Center Omaha, NE, 68144

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of November 17, 2000, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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00966909

Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Jimmy D. Dover, a married person

**ORIGINAL MORT. AMOUNT:** \$43,800

**PARCEL ID#:** 20-11-105-018-0000

**PROPERTY ADDRESS:** 825 E 48th St #B, Chicago, IL 60615

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

11-17-00



Signature of Officer

Philip Laboni - President

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF

Illinois

COUNTY OF

COOK

On

Nov. 17, 2000

County and State, personally appeared

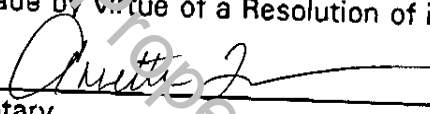
, before me, the undersigned, a Notary Public for said

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are President

respectively of Mortgage Express Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Mortgage Express Inc. made by virtue of a Resolution of its Board of Directors.



Notary  
My Commission Expires  
Prepared by: Cynthia Douglas



Mortgage Express Inc.  
14542 W. Center  
Omaha, NE, 68144

Property of Cook County Clerk's Office

**Schedule C  
Property Description**

PARCEL 1: THE SOUTH 15 FEET OF THE NORTH 36 FEET, 4 INCHES OF THE WEST 75 FEET OF THE EAST 300 FEET OF THAT PART OF LOTS 1, 2, 3, 21 AND 22 TOGETHER WITH THE VACATED ALLEYS LYING BETWEEN SAID LOTS (SAID LOTS AND ALLEYS BEING TAKEN AS A TRACT) IN GRIFF'S SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST FROM A POINT IN THE NORTH LINE OF SAID TRACT 25 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE OF SAID TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 16009815 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN #20-11-105-018-0000

CKA: 825 EAST 48TH STREET, TOWNHOUSE #B, CHICAGO, ILLINOIS 60615

**Brokers Title Insurance Co.**

1111 W. 22nd Street

Suite C-10

Oakbrook, IL 60523