## UNOFFICIAL COP\$9766740

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL RE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-12-08 13:32:58 Cook County Recorder 23.50



## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Monica L Walker to said FIRSTAR BANK USA, N.A. recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 98366017 covering real estate described below:

See Schedule A

PERMANENT INDEX NO: 17-03-225-078-1308

PROPERTY ADDRESS: 111 E Chestnut St. Apt 42J, Chicago IL 60611-6020

DATED: November 01, 2000

FIRSTAP, BANK

F/K/A FIRSTAR BANK USA, N.A.

By:

Alice M Himmle

Loan Operations Supervisor

STATE OF WISCONSIN) COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above particles.

Patricia Haase

Notary Public, Winnebago County

My Commission expires 08/29/04

This document was drafted by:Renata Lindal FIRSTAR CORPORATE LOAN SERVICES ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI

Requested by Ellen Poeschl of FCLS

When Recorded Mail to: Fidelity National-LPS

a.k.a Nationwide Recording Svc.

2520 N. Redhill Ave., Ste. 120

Santa Ana, CA 92705

FRSTR

Ref.# 406118876 Cost Center # 72291

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CARLOS E MOLINA

MOTARY PUBLIC, STATE OF MINOIS MY COMMISSION EXPIRES: (1) 77/02

SCHEDULE A

Contion Office

The street accress of the Property (in applicable) is: 111 E CHESTNUT ST APT 42J CHICAGO, IL 60611-6020

Permanent Index No.(s): 17-03-225-278 1308

The legal description of the Property is:
UNIT 4200J IN THE 111 EAST CHESTOFF CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ELTPTE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, ID\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSELP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CH! DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHEY WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COST COUNTY, ILLINOIS.