

maul9 UNOFFICIAL COPY

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

025 289563
FHLB SPD
173

37630

EP 2591 & (10)



00966165

7806/0093 45 001 Page 1 of 2
2000-12-08 09:48:13
Cook County Recorder 43.00

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 333 E. BUTTERFIELD RD., SUITE 400, LOMBARD, ILLINOIS 60148-, a certain Mortgage, dated FEBRUARY 28, 2000, made and executed by BARBARA STUBBLEFIELD, *** MARRIED TO*** AND CHARLES SOKOL, A MARRIED MAN, *STEVEN STUBBLEFIELD to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOTS 39 AND 40 IN BLOCK 21 IN GROSSDALE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-34-417-032-0000, 15-34-417-033-0000

Property Address: 9018 SHERDIAN, BROOKFIELD, ILLINOIS 60513- such Mortgage having been given to secure payment of Sixty One Thousand Three Hundred Fifty and 00/100

(Include the Original Principal Amount)

00174871

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
FEBRUARY 28, 2000

Witness _____

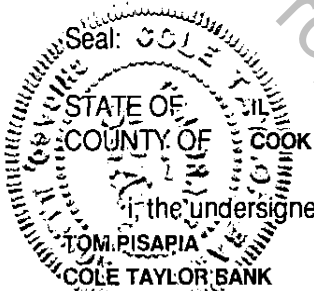
COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

00966165



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-28-00

Erainer J. Thompson
Notary Public

My commission expires: 7/25/2001

