This form was prepared by UNOFFICIAL C78/4 0097 15 001 Page

**COLE TAYLOR BANK** 

address:

CI

2000-12-08 09:49:04

Cook County Recorder

43.00

tel. no: 708-424-9450

37365

EP2591 L (19)

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459



**ASSIGNMENT OF MORTGAGE** 

For Value Received	d, the urdersigned holder of a Mortgage (	herein "Assignor")	whose address is
5501 WEST 79TH STREET, E	BURBANK, ILLINOIS 60459		
does hereby grant, sell, a	assign, transfer and convey, unto M&TMC	ORTGAGE CORP.	, a cor-
poration organized and existing under the laws of the whose address is 1 FOUNTAIN PLAZA, BUFFALC, NEW YORK 14203-1495			(herein "Assignee"),
dated <u>DECEMBER 27, 1999</u> , made and executed by			, a certain wortgage ,
dated <u>DECEMBER 27, 199</u>	, made and executed by		
NAPOLEON WORDLAW AND	ROSEMARY E. WORDLAW, HIS SEAND AND WIF	<u>E</u>	<u> </u>
to and in favor of COLE	TAYLOR BANK	upon the	following described property
situated in COOK			:
LOT 14 IN SUBDIVISION OF	THE EAST 231 FEET OF THE NORTH 664 FEET	OF THE WEST 1/2	•
	SECTION 18, TOWNSHIP 39 NORTH, RANGE 14		
	I, IN COOK COUNTY, ILLINOIS.		
		6/2	
PIN: 17-18-101-048		6/4	
	•	7	
			.0
		,	0.
			( <i>)</i> ,
Property Address: 2200 V	V. MONROE, CHICAGO, ILLINOIS 60608-		///:
such Mortgage having be	een given to secure payment of		
Two Hundred Sixty Thousar	nd Two Hundred and 00/100		
	(Include the Original Principal A		00002470
which Mortgage is of rec	ord in Book, Volume, or Liber No	, at page	(or as No)
of the	Records of <u>COOK</u>	County, S	State of Illinois
together with the note(s)	) and obligations therein described and the	ne money due an	d to become due thereon with
interest, and all rights ac	crued or to accrue under such Mortgage.		

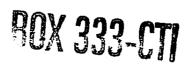
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\*G001502G





**UNOFFICIAL COPY** 

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned DECEMBER 27, 1999	ed Assignor has executed this Assignment of Mortgage on
Witness	COLE TAYLOR BANK
	By: Tom Pisalia
Witness	TOM PISAPIA
	SENIOR VICE PRESIDENT
Attest	
Soal Constitution	
Jegan San Carlotte	·
STATE OF LANGE	
ĊŎŨŇŦŶĴŌĔŰŰ <b>Ċooĸ</b>	
	•
	or said County in said State, hereby certify that
	ose name as SENIOR VICE PRESIDENT of
The state of the s	signed to the foregoing conveyance and who is known to me, being informed of the contents of the conveyance, he/ she as such
	giography for and as the act of said corporation.
Given under my hand and seal, 2 - 27	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
	Chainer G- Shompson
	Notary Public / 1/25/200/
	My commission expires: _//25/200/
	40x
	"OFFICIAL SEAT"
	ERAINER J THOMPSON
	NOTARY PUBLIC STATE OF ILLINOIS
	My Commission Expires 07/25/2001