KNOW ALL MEN BY THESE PRESENTS, That Sylvia J. Schlade, for and in consideration of the sum of one dollar, and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, does hereby concel the indebtedness secured by the mortgage, hereinafter mentioned, and does further cancel all of the notes thereby secured, and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Terry M. Schlade, effective September 1, 2000, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or ty; certain MORTGAGE and ASSIGNMENT OF RENTS, both bearing date 3/1/98 and recorded on 5/13/98 in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 9(395)58 and document 98395059, respectively, and subordination of indebtedness dated 6/29/98 and recorded 8/10/98 as document 98700347, to the premises therein described, situated in the County of COOK, State of Illinois as foliows, to wit:

SEE ATTACHED EXHIBIT "A"

P.I.N # 14-21-111-007-1445

COMMONLY KNOWN AS: Unit #1727, 3550 N. Lake Shore Drive, Chicago, IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining. 1/OPTS OFFICE

Dated this 27th day of October, 2000

90X 333-CTI

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 350 E. Dundee Road, Wheeling 11 60090

STATE OF Illinois } COUNTY OF Cook }

I, the undersigned, a Notary Public, in and for the County aforesaid, DO HEREBY CERTIFY, that Sylvia J. Schlade, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my band and Notarial seal this 27th day of October, 2000. DO OF

My Commission Expires:

My Commission Expires 06/16/2000

700 Clarks Open 6211

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER

1727 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, Serify of Cook County Clerk's Office ILLINOIS.