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2000-12-08 11:35:23
Cook County Recorder 23.50

LOAN #: POOL # 090259 RBMG LOAN #: 0000231676

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 2/22/1999, executed by LUCILLE GLOVER AND JOHN T. GLOVER and recorded in Document No. 99215372 on 5/5/1999, Tax ID #13-33-309-020 in COOK County Records, State of Illinois; property being located at 5238 BLOOMINGDALE AVENUE W, CHICAGO, IL 60679.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

S. SEERY
ASSISTANT SECRETARY

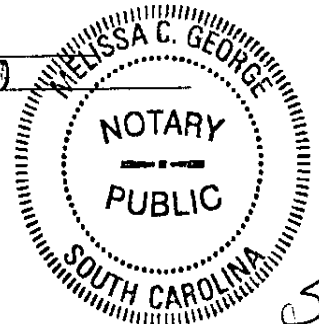
FIRST PLUS FINANCIAL, INC.

By: NATHAN HADLEY
Its: ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 15th day of November, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared NATHAN HADLEY to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires: 9-5-2010



Prepared by and Return to:
D. WHITE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Road, Columbia, SC 29223
1(800)933-2890 EXT. 4229

LOAN #: POOL # 090259 RBMG LOAN #: 0000231676

ASSIGNED FROM: FIRSTPLUS FINANCIAL, INC.

ASSIGNED TO: RESOURCE BANCSHARES MORTGAGE GROUP, INC.

MORTGAGOR NAME: LUCILLE GLOVER AND JOHN T. GLOVER

Legal Description: LOT 35 IN DANBOOTH'S SUBDIVISION OF THE SOUTH 12 3/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:

D. WHITE

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 Parklane Road, Columbia, SC 29223

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