Recording requested by / Return to: NOFFICIAL COPY Peelle Management Corporation (50738) P.O. Box 1710, Campbell, CA 95009-1710

00967710

7815/0113 52 001 Page 1 of 2000-12-08 13:58:05

Cook County Recorder

23,50

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000340617 Inv#: 1664132667

1st LN#: 1140002773 2nd LN#: 1151553



Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

JUPITER MORTGAGE COP: Jan Illinois corporation whose address is 4825 N. Scott St., Suite 200, Schiller Park, IL 60176 (Assignor) by these presents does convey, grand, assign, and set over the described mortgage, together with the certain note(s) described the ein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., Delaware corporation 2600 W. Big Beaver Road, Troy, MI 48084 Said mortgage is recorded in the State of IL, County of Cook on 06/03/75 as Instrument/series/file: 23101147 Original Mortgagor--: CAROL D. MATTSON

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 02, 2000 JUPITER MORTGAGE CORP.

Debbie Golisano Vice President

Attest: N. An

Assistant Secretary

State of California County of Santa Clara

On 11/02/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of JUPITER MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JUPITER MORTGAGE CORP...

Notary: D. Cardoza

My Commission Expires August 31, 2002

D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 Manual Ma

FINAL A.11 jup738 90738 1 110200 FNM 12-031 IL Cook 55 Sort 1096

 $00967710_{\text{ Page}-2 \text{ of}-2}$

Loan #: 1140002773 (12-031 IL Cook)

Tax ID #: 1526413018Cocc
Date of mortgage: 05/24/75
Property Address: 2963 Linco'1 A /enue North Riverside, II 60546
LOT 8 IN TRUSTEES SUBDIVISION OF BLOCK 4 IN KIMBARK AND HUBBARDS SUBDIVISION OF THE SOUTH HALF OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

OF THE II.