Cook County Recorder



When Recorded Return Original to: Final Documents Chase Manhattan Mo: co..ge Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583331313

#### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, The Mortgage Exchange

whose address is One Trans Am Plaza Drive Suite 550 Oakbrook Terrace, IL, 60181

(assignor)

CEE0 68L

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of November 3, 2000 \*\* , together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

**\***00968929

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3



## **UNOFFICIAL COPY**

Said Mortgage is recorded on	
in the State of ILLINOIS	
ORIGINAL MORTGAGOR(s): Gonzalo H. Andin	o and Barbara U. Andino husband and wife
ORIGINAL MORT. AMOUNT: \$174,000	PARCEL ID#: 03-18-109-009-0000
PROPERTY ADDRESS: 23 6 Huron St, Arlingt	on Heights, IL 60004
IN WITNESS WHEREOF the undersigned co executed as a sealed instrument by its duly at	poration has caused this instrument to be thorized officers.
Dated:	
Signature of Officer	Please Type Name and Title of Officer
Signature of Officer	Please Type Name and Title of Officer
STATE OF	Con
COUNTY OF	1,0
On , before m County and State, personally appeared	ne, the undersigned, a Notary Public for said
ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3	

Said Mortgage is recorded on

In the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Genzalo H. Andino and Barbera U. Andino husband and wife

ORIGINAL MORT. AMOUNT: \$174,000

PARCEL ID#: 03-18-109-009-0000

PROPERTY ADDRESS: 2316 Huron St, Arlington Heights, IL 60004

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF

COUNTY OF

Dupage

11-8-00

, before me, inc undersigned, a Notary Public for said

On County and State, personally appeared

Clart's Office

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

### TO 7927715 NOFFICIAL COP

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of The Mortgage Exchange

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

The Mortgage Exchange made by Virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires /

Prepared by: Michael Connolly

LEE BLAZE

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES: 11/20/00

Ex., chael

OR COOK COUNTY CRAK'S OFFICE

assignment of mortgage W-M94.LT (2/98) Page 3 of 3

## **UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007890232 HL STREET ADDRESS: 2316 HURON STREET

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-18-109-009-0000

#### LEGAL DESCRIPTION:

LOT 135 IN GREENBRIER IN VILLAGE GREEN UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, THI.
1962.

OF COOK COUNTY CLOTH'S OFFICE RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386089 IN COOK COUNTY, ILLINOIS.

LMK