RELEASE OF MORTGAGEN OF FICH RELEASE OF MORTGAGEN OF THE MORTGAGEN OF TH OR TRUST DEED

(ILLINOIS)

00968963

7826/0066 05 001 Page 1 of 2000-12-08 11:59:27

Cook County Recorder

47.00

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



<u> </u>	MOW ALL MEN BY	THESE PRESENTS,	
THAT THE PRIVATEBANK	AND TAUST COMPANY	, of the	County of <u>COOK</u>
and State of <u>ILLINOIS</u> , DO I	HEREBY CEPTISY that a ce	rtain <u>MORTGAGE, ASSIGNME</u>	NT OF RENTS, SECURITY
AGREEMENT AND UCC-2 FINAL	ICING STATEMENT d	ated the <u>30TH</u> day of <u>SEPTE</u>	<u>//BER, 19_98</u> , made
by THE PRIVATE BANK AND TE	RUST COMPANY 1 SENN	Y SCIANNA AND SHARON E. S	CIANNA ("BENEFICIARY")
AND FIRSTAR BANK-ILLINOIS,	AS TTEE U/T/A DTD 9-8-5	3 A/K/A TR #7146 ("MORTGA	GOR"),
and recorded as document No	99179247 in Book	at page	* in the office
of <u>RECORDER</u>	of <u>COOK</u>	County, in the State of ILLIN	OIS is, with the
notes accompanying it, fully pai	d, satisfied, released and d	ischarged.	
Legal Description of premises:			-
. SEE EXH	IBIT -A-	Ott's	
Permanent Real Estate Index Nu	mber(s): <u>15-13-108-017</u>)
Address(es) of premises: 763	5-39 W. JACKSON BLVD.,	UNIT#3N, FOREST PARK, IL.	00130
is, with the note or notes accom	panying it, full paid, satisfi	ied, released and discharged.	'C
Witness hand _	and seal1	this 31ST day of OCTOBER	_,20 <u>00</u> .
•		Jeanene V. Meisser, Managi	
MAIL TO:		Richard S. Nied, Operations	Officer

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

BOX 333-CTI

UNOFFICIAL COPY

·			
STATE of ILLINOIS	}}		
COUNTY OF COOK	} ss. }}		
5	I, <u>THE UNDERSIG</u>	NED	
	, a nota	ry public in and for the said County, in the St	ste aforesaid, DO HEREBY CERTIFY
6		ENE V. MEISSER, MANAGING DIRECTOR AN	•
<u>n</u>	OFFICER		
D D D JAL	OFFICER OFFICER		and the beauty to me to be the same
annin	~ < + + + } ———		onally known to me to be the same
JAI) James CIAL	person s whos		netrument, appeared before me this
OFFICIAL OFFICIAL	Ve an in person, an	d acknowledged that \underline{t} he $\underline{\underline{r}}$ signed, seals	d and delivered the said instrument
3 SAMULIC ST	A 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	free and voluntary act, for	r the uses and purposes therein set
NOTARY PRISIONER	forth.		
	~	^	
Same	Given under my h	and and official seal, this 31ST day of	odtober , 20 <u>00</u> .
		T \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	CX,	\ /b\/ M.	10 1 1
	1	Notary Public	12/2/2
		Commission Expires	3 29 2001
•	$O_{\mathcal{F}}$		•
This instrument was prepared by <u>RICHARD S</u>		and Address)	
SM .	(Hamile)	dia Radiossi	
			T. A. C.
	4		•

"OFFICIAL SEAL"

"OFFICIAL SEAL"

DAVID M. WOZNY

DAVID M. WOZNY

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/29/2001

Was died Acid

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-EXHIBIT "A"-

UNIT NUMBER 7637-3N, IN COACHLIGHT OF FOREST PARK, CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 310 AND 31) IN B.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99763751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.