

UNOFFICIAL COPY

00968027

Loan #: 612498429  
Prepared By:

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2000-12-08 09:35:35  
Cook County Recorder 23.50



When Recorded Mail To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 612498429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2000 executed by MARTIN P. HAUGEN AND CHERYL HAUGEN, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. **00968026**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 31 (EXCEPT THE NORTH 37.5 FEET THEREOF) AND LOT 32 IN KRENN AND DATO'S LA GRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 18-08-203-020

P.I.N.: 18-08-203-020  
Commonly known as: 532 S. PARK ROAD, LA GRANGE, ILLINOIS 60525  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,  
INC., AN ILLINOIS CORPORATION

On NOVEMBER 30, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Barton S. Pitts*  
By: BARTON S. PITTS  
Its: PRESIDENT

*Shannon Koterba*  
Witness:

Notary Public *[Signature]*  
County, *[Signature]*  
My commission Expires: *7-20-02*

